

|             |                                                           | City of Wh    | nittier       |                |                  |                  |                  |                  |
|-------------|-----------------------------------------------------------|---------------|---------------|----------------|------------------|------------------|------------------|------------------|
|             | General Fur                                               | nd - 5 Year F | inancial Plan | - SFS          |                  |                  |                  |                  |
|             |                                                           | FY2021        | /22           |                |                  |                  |                  |                  |
|             |                                                           |               |               | (in thousands) |                  |                  |                  |                  |
|             |                                                           |               | Adopted       |                |                  |                  |                  |                  |
|             |                                                           | Actual        | Budget        | Proposed       | 22/23            | 23/24            | 24/25            | 25/26            |
|             |                                                           | <u>19/20</u>  | <u>20/21</u>  | <u>21/22</u>   | <u>Estimated</u> | <u>Estimated</u> | <u>Estimated</u> | <u>Estimated</u> |
|             | RATING REVENUES & TRANSFER-IN                             |               |               |                |                  |                  |                  |                  |
| Prop        | perty Taxes                                               | 6,988         | 6,187         | 6,972          | 7,132            | 7,373            | 7,629            | 7,895            |
| Sale        | s/Use Tax                                                 | 10,492        | 9,682         | 13,325         | 13,850           | 14,266           | 14,693           | 15,134           |
| Mea         | sure W Sales Tax                                          | -             | 6,375         | 9,412          | 9,779            | 9,975            | 10,274           | 10,582           |
| Fran        | nchises Fee                                               | 3,053         | 2,920         | 2,920          | 2,993            | 3,068            | 3,145            | 3,224            |
| Tras        | h Franchise Fee                                           | 2,510         | 2,226         | 2,226          | 2,293            | 2,362            | 2,433            | 2,506            |
| Utilit      | y Users Tax                                               | 6,581         | 6,814         | 6,814          | 6,950            | 7,089            | 7,231            | 7,376            |
|             | nsient Occupancy Tax                                      | 1,092         | 834           | 996            | 1,016            | 1,036            | 1,057            | 1,078            |
|             | ness Licenses & Permits                                   | 3,581         | 2,400         | 2,993          | 3,023            | 3,053            | 3,084            | 3,115            |
|             | (State backfill - 67.5%)                                  | 10,384        | 10,392        | 10,858         | 11,186           | 11,585           | 12,008           | 12,450           |
| Fine        |                                                           | 547           | 712           | 682            | 682              | 682              | 682              | 682              |
|             | of Money & Property (Rental & Interest Income)            | 1,857         | 1,003         | 1,523          | 1,561            | 1,600            | 1,640            | 1,681            |
|             | tribution for General Government (Overhead Reimbursement) | 1,967         | 2,193         | 2,097          | 2,102            | 2,107            | 2,112            | 2,117            |
|             | ttier Utilities Authority Lease Payment                   | 3,669         | 3,109         | 3,138          | 3,138            | 3,138            | 3,138            | 1,138            |
|             | rges for Services (Service Fees)                          | 4,731         | 4,599         | 5,893          | 5,893            | 5,893            | 5,893            | 5,893            |
|             | ers (Recreation and Misc Revenue)                         | 1,987         | 2,205         | 1,205          | 2,205            | 2,205            | 2,205            | 2,205            |
|             | Policing Operation                                        |               |               |                |                  |                  |                  |                  |
|             | S Policing Contract                                       | 8,409         | 8,908         | 9,850          | 10,293           | 10,482           | 10,622           | 10,717           |
|             | S Policing - Others                                       | 495           | 427           | 427            | 427              | 427              | 427              | 427              |
| T           | otal Operating Revenues                                   | 68,343        | 70,986        | 81,331         | 84,523           | 86,341           | 88,273           | 88,220           |
| <b>OPER</b> | RATING TRANSFER-IN                                        |               |               |                |                  |                  |                  |                  |
| Trar        | nsfers for Street Maintenance (From Gas Tax Funds)        | 1,267         | 1,334         | 1,334          | 1,334            | 1,334            | 1,334            | 1,334            |
| Othe        | ers Transfers                                             | 9             | 9             | 9              | 9                | 9                | 9                | 9                |
|             | Total Transfers from Other Funds                          | 1,276         | 1,343         | 1,343          | 1,343            | 1,343            | 1,343            | 1,343            |
|             | The Groves at Whittier Revenues                           | 0             | 500           | 500            | 0                | 600              | 1,000            | 1,000            |
|             | TOTAL OPERATING REVENUES & TRANSFER-IN                    | 69,619        | 72,829        | 83,174         | 85,866           | 88,284           | 90,616           | 90,563           |

#### City of Whittier General Fund - 5 Year Financial Plan - SFS FY2021/22 (in thousands) Adopted Budget Actual Proposed 22/23 23/24 24/25 25/26 19/20 20/21 21/22 Estimated Estimated Estimated Estimated **OPERATING EXPENDITURES Employees Services Costs** Salaries & Wages Total 32,325 26,740 28,891 30,216 31,707 32,004 32,164 Paid Leave Total 860 603 605 633 636 639 642 Labor Charges/Credit Total (1,766)(2,157)(2,325)(2,430)(2,442)(2,454)(2,466)PERS Total 9,041 9,274 10,824 11,309 11,609 11,924 11,888 Health Insurance 4.035 5.209 5,516 5,792 6.082 6,386 6.705 2,336 Workers' Comp 1,470 1,549 1,922 2,018 2,119 2,225 Medicare Ins 365 365 396 396 398 400 402 PD Residence Program 52 52 52 52 52 52 **Deferred Compensation** 240 203 223 233 234 235 236 Others (Court Time, etc) 22 16 16 17 17 17 17 Other Employee Benefits Total 9,315 6,133 7,394 8,125 8,508 8,902 9,748 41,008 44,005 47,445 49,727 50,709 52,137 **Total Employee Services Costs** 51,588 **Maintenance & Operation** Dues, Memberships & Publications 133 170 173 138 161 164 167 Rentals 195 205 204 208 212 216 220 26 20 20 Taxes & Assessments 17 20 20 20 235 125 Misc Operating Costs 117 117 121 119 123 1,224 3,110 4,553 Insurance 2,841 3,421 3,763 4,139 **Professional Contracts** 5,276 3,866 6,089 6,211 6,335 6,462 6.591 Utilities 2,011 2,029 1,975 2,015 2,055 2,096 2,138 232 259 Travel & Allowances 244 249 254 264 126 Misc Services 1,444 1,703 1,748 1,783 1,819 1,855 1,892 2,093 3,282 3,483 3,553 Repairs & Maintenance 2,054 3,348 3,415 466 **Operating Materials** 206 469 478 488 498 508 Supplies 1,223 1,425 1,454 1,483 1,413 1,513 1,543 232 Grants 215 219 219 223 227 237 Contribution from City & City Charges 10 10 10 10 10 10

## City of Whittier General Fund - 5 Year Financial Plan - SFS FY2021/22

|                                              | FY2021       | /22          |                |                  |                  |                  |                  |
|----------------------------------------------|--------------|--------------|----------------|------------------|------------------|------------------|------------------|
|                                              |              |              | (in thousands) |                  |                  |                  |                  |
|                                              |              | Adopted      |                |                  | _                | _                |                  |
|                                              | Actual       | Budget       | Proposed       | 22/23            | 23/24            | 24/25            | 25/26            |
|                                              | <u>19/20</u> | <u>20/21</u> | <u>21/22</u>   | <u>Estimated</u> | <u>Estimated</u> | <u>Estimated</u> | <u>Estimated</u> |
| Mobile Equipment Maint.                      | 1,276        | 1,237        | 1,237          | 1,262            | 1,287            | 1,313            | 1,339            |
| Mobile Equip Replm't - Depreciation          | 728          | 690          | 732            | 747              | 762              | 777              | 793              |
| Mobile Equip Replm't - Appreciation          | 40           | 38           | 40             | 41               | 42               | 43               | 44               |
| Mobile Equipment Charges Total               | 2,044        | 1,965        | 2,009          | 2,050            | 2,091            | 2,133            | 2,176            |
| Mobile Equipment Credits & Others            | (144)        | (216)        | (216)          | (220)            | (224)            | (228)            | (233)            |
| Total Maintenance & Operation                | 14,865       | 18,508       | 20,866         | 21,533           | 22,236           | 22,981           | 23,770           |
| Operating Transfer to Other Funds            |              |              |                |                  |                  |                  |                  |
| Transfer to Other Funds (Library Grant & IT) | 165          | 122          | 192            | 192              | 192              | 192              | 192              |
| Transfer to Equip Replacement                | 45           | 45           | 45             | 45               | 0                | 0                | 0                |
| Total Operating Transfer to Other Fds        | 210          | 167          | 238            | 238              | 192              | 192              | 192              |
| Total Operating Transfer to Other Funds      | 210          | 167          | 238            | 238              | 192              | 192              | 192              |
| Operating Capital                            |              |              |                |                  |                  |                  |                  |
| Recurring Capital and CIP                    | 881          | 340          | 267            | 272              | 277              | 283              | 289              |
| SFS - Recurring CIP                          | 0            | 6            | 6              | 6                | 6                | 6                | 6                |
|                                              |              |              |                |                  |                  |                  |                  |
| Total Operating Capital                      | 881          | 346          | 273            | 278              | 283              | 289              | 295              |
| SFS Policing Operation                       |              | -            |                |                  |                  |                  |                  |
| Employees Services Costs                     |              |              |                |                  |                  |                  |                  |
| Salaries & Wages - Santa Fe Springs          |              |              |                |                  |                  |                  |                  |
| Safety - SFS                                 | 3,477        | 3,838        | 4,018          | 4,239            | 4,303            | 4,325            | 4,347            |
| Misc - SFS                                   | 229          | 296          | 289            | 305              | 310              | 312              | 314              |
| Comp Time - SFS                              | 6            | 2            | 2              | 2                | 2                | 2                | 2                |
| Comp Absences - SFS                          | 28           | (85)         | (85)           | (85)             | (85)             | (85)             | (85)             |
| Labor Charges -SFS                           | 817          | 817          | 818            | 855              | 859              | 863              | 867              |
| Safety SFS - PERS (EE + ER)                  | 2,629        | 1,981        | 2,489          | 2,587            | 2,634            | 2,673            | 2,665            |
| Misc SFS - PERS (EE + ER)                    | 41           | 59           | 81             | 85               | 86               | 87               | 87               |
| Health Insurance                             | 601          | 733          | 769            | 807              | 847              | 889              | 933              |
| Workers' Comp                                | 371          | 282          | 537            | 564              | 592              | 622              | 653              |
| Medicare Ins                                 | 65           | 61           | 63             | 63               | 63               | 63               | 63               |
| Deferred Compensation                        | 18           | 22           | 22             | 23               | 23               | 23               | 23               |
| Others (Court Time, etc)                     | 13           | 10           | 10             | 11               | 11               | 11               | 11               |
| Total SFS - ESC                              | 8,295        | 8,015        | 9,014          | 9,457            | 9,646            | 9,786            | 9,881            |

#### City of Whittier General Fund - 5 Year Financial Plan - SFS FY2021/22 (in thousands) Adopted Budget Proposed Actual 22/23 23/24 24/25 25/26 19/20 20/21 21/22 Estimated Estimated Estimated Estimated Dues, Memberships & Publications 0 Rentals 1 1 1 1 1 Misc Operating Costs 2 1 1 1 1 Insurance 77 158 222 222 222 222 222 Professional Contracts 2 20 20 20 20 20 20 Utilities 0 4 4 4 4 Travel & Allowances 0 2 2 2 2 2 2 185 Misc Services 131 156 185 185 185 185 70 69 69 69 Repairs & Maintenance 69 69 69 38 **Operating Materials** 34 38 38 38 38 38 55 56 56 56 56 56 Supplies 56 City Charges 221 231 231 231 231 231 227 **Maintenance & Operation** 593 830 830 830 830 830 733 **Total SFS Policing Operation** 8.888 8.748 9.844 10.287 10.476 10.616 10.711 TOTAL OPERATING EXPENDITURES 65,852 71,774 78,666 82,063 83,897 85,667 87,106 **OPERATING RESERVES ADJUSTMENTS** (6) Reserve for Art in Public Places (6) (30)(6) (6) (6) PERS Reserve 0 0 0 0 0 (125)Reserve for General Plan (125)(125)(125)(125)(100)(355)(355) Reserve for Emergency Contingency 0 (355)(355)(355)Reserve for SB1186 0 (20) (20)(20)(20)(20)Reserve for Rental Units 18 43 43 43 43 43 (397)Reserve for Park In-Lieu (397)(397)(397)(397)(397)Reserve for PEG (62)(61)(61)(61)(61)(61)

(547)

509

(945)

3,563

(921)

2,883

(921)

3,467

TOTAL OPERATING RESERVES ADJUST.

NET OPERATING SURPLUS/(DEFICIT)

(921)

4,029

(921)

2,537

|      |                                      | City of Wh   |               |                |                  |                  |                  |                  |
|------|--------------------------------------|--------------|---------------|----------------|------------------|------------------|------------------|------------------|
|      | General Fun                          |              | inancial Plan | - SFS          |                  |                  |                  |                  |
|      |                                      | FY2021       | /22           | T              |                  |                  | Г                | 1                |
|      |                                      |              |               | (in thousands) |                  |                  |                  | -                |
|      |                                      |              | Adopted       |                | 00/00            | 00/04            | 0.4/05           | 05/00            |
|      |                                      | Actual       | Budget        | Proposed       | 22/23            | 23/24            | 24/25            | 25/26            |
|      |                                      | <u>19/20</u> | <u>20/21</u>  | <u>21/22</u>   | <u>Estimated</u> | <u>Estimated</u> | <u>Estimated</u> | <u>Estimated</u> |
|      | OPERATING REVENUES                   |              |               |                |                  |                  |                  |                  |
|      | RA Loan Repayment                    | 0            | 0             | 2,054          | 2,000            | 534              | 0                | 0                |
| Othe | ers                                  | 127          | 50            | 250            | 0                | 0                | 0                | 0                |
|      | TOTAL NON-OPERATING REVENUES         | 127          | 50            | 2,304          | 2,000            | 534              | 0                | 0                |
| NON- | OPERATING EXPENDITURES               |              |               |                |                  |                  |                  |                  |
| Mair | ntenance & Operation                 | 427          | 362           | 385            | 0                | 0                | 0                | 0                |
|      | ousing Loan Repayment                | 534          | 93            | 93             | 0                | 0                | 0                | 0                |
| Ot   | hers & Transfers                     | 3,358        | 1,789         | 2,157          | 0                | 0                | 0                | 0                |
|      | NEW CAPITAL EQUIPMENT REQUESTS       | 139          | 520           | 0              | 0                | 0                | 0                | 0                |
|      | SFS CAPITAL EQUIPMENT REQUESTS       | 0            | 154           | 0              | 0                | 0                | 0                | 0                |
|      |                                      |              |               |                |                  |                  |                  |                  |
|      | TOTAL NON-OPERATING EXPENDITURES     | 4,458        | 2,918         | 2,635          | 0                | 0                | 0                | 0                |
|      | TOTAL NON-OPERATING RESERVES ADJUST. |              | 0             | 0              | 0                | 0                | 0                | 0                |
|      | NET NON-OPERATING SURPLUS/(DEFICIT)  |              | (2,868)       | (331)          | 2,000            | 534              | 0                | 0                |
|      | TOTAL GENERAL FUND CHANGE            |              |               | 3,232          | 4,883            | 4,001            | 4,029            | 2,537            |
|      | PERS Reserve Balance                 | 4,707        | 4,707         | 4,707          | 4,707            | 4,707            | 4,707            | 4,707            |

## CITY OF WHITTIER 2021-22 BUDGET FUND BALANCE SUMMARY

|            |                                                   | June 30, 2021        |                   |             | 1                    |                     |             | June 30, 2022        |                    |
|------------|---------------------------------------------------|----------------------|-------------------|-------------|----------------------|---------------------|-------------|----------------------|--------------------|
|            |                                                   | Beginning            | Revenue           | Reserves    | Available            | Expenditure         | Adjustment  | Ending               |                    |
| Fund       | Description                                       | Fund Bal.            | Budget            | Adjustments | Resources            | Budget              | for CIP     | Balance              | Change             |
| 100        | General Fund                                      | 40,224,767           | 85,478,169        | (945,341)   | 124,757,595          | 81,027,677          | (273,500)   | 43,456,418           | 3,231,651          |
|            | Special Revenue Funds                             | 10,221,101           | 00,110,100        | (0.0,0)     | , ,                  | 0.,02.,0            | (=: 0,000)  | 10,100,110           | 0,201,001          |
| 210        | Traffic/COPS Program                              | 445,332              | 101,000           |             | 546,332              | 386,988             |             | 159,344              | (285,988)          |
| 230        | Air Quality Imp. Fund                             | 729,014              | 106,000           | -           | 835,014              | 65,204              | -           | 769,810              | 40,796             |
| 240        | St. Lighting Dist.1-91                            | 1,296                | 1,380             | _           | 2,676                | 1,274               | _           | 1,402                | 106                |
| 250        | Asset Seizure-Forfeiture                          | 262,817              | 129,064           | _           | 391,881              | 214,935             | -           | 176,946              | (85,871)           |
| 254        | Business Improv. Area                             | 6,500                | 118,000           | -           | 124,500              | 111,500             | -           | 13,000               | 6,500              |
| 260        | SB358 Library Grant                               | 154                  | 43,324            | -           | 43,478               | 43,324              | -           | 15,000               | 6,500              |
| 261        | 2107 - Gas Tax A                                  | 134                  | 782,438           | -           | 782,438              | 782,438             | -           | 134                  | -                  |
| 263        | Traffic Congestion Rel. Fund                      | 1,096,344            | 77,061            | -           | 1,173,405            | 102,430             | (760,396)   | 413,009              | (683,335)          |
| 264        | Traffic Safety Fund                               | 1,090,344            | 196,000           | -           | 196,000              | 196,000             | (700,390)   | 413,009              | (003,333)          |
| 265        | 2106 - Gas Tax B                                  | 278,905              | 801,500           | _           | 1,080,405            | 387,595             | (265,000)   | 427,810              | 148,905            |
| 266        | 2100 - Gas Tax B<br>2105 - Gas Tax                | 202,099              | 500,000           | -           | 702,099              | 500,000             | (203,000)   | 202,099              | 140,903            |
| 267        | HUD Grants                                        | 202,099              | 769,702           | -           | 769,702              | 769,702             | -           | 202,099              | -                  |
| 268        | Subventions and Grants                            |                      | 1,970,685         | _           | 1,970,685            | 98,841              | _           | 1,871,844            | 1,871,844          |
| 269        | Home Grants                                       | -                    | 399,465           | -           | 399,465              | 399,465             | -           | 1,071,044            | 1,071,044          |
| 270        | Prop A - Transit                                  | 3,362,003            | 1,848,911         | -           | 5,210,914            | 1,635,317           | -           | 3,575,597            | 213,594            |
| 271        | Road and Rehab                                    | 3,302,003<br>890,265 | 1,556,192         | -           | 2,446,457            | 1,035,317           | (1,500,000) | 946,457              | 56,192             |
| 275        | Prop A - Incentive                                | 140,971              | 274,919           | -           | 415,890              | 293,936             | (1,500,000) | 121,954              | (19,017)           |
| 280        | Prop C - Transit                                  | 3,226,457            | 1,622,944         | (100,000)   | 4,749,401            | 1,323,261           | (555,000)   | 2,871,140            | (355,317)          |
| 285        | Measure R                                         | 1,034,413            | 1,151,809         | (100,000)   | 2,186,222            | 100,000             | (1,570,000) | 516,222              | (518,191)          |
| 286        | Measure M                                         | 1,034,413            | 1,300,716         | -           | 1,300,716            | 120,000             | (1,570,000) | 510,222              | 507,146            |
| 287        | Measure W                                         | -                    | 291,943           | -           |                      | 291,943             | (673,370)   | 507,146              | 507,140            |
| 291        | Parking District No. 1                            | -                    | 112,385           | -           | 291,943<br>112,385   | 99,465              | -           | 12,920               | 12,920             |
| 291        |                                                   | 245 624              | 270,253           | -           |                      | ·                   | (400,000)   |                      | 40,867             |
| 292<br>294 | Parking District No 2                             | 245,634              | 270,253<br>51,448 | -           | 515,887              | 129,386             | (100,000)   | 286,501              |                    |
| 294        | Uptown Vill'g Mnt. Dist. Total Special Rev. Funds | 20,402<br>11,942,606 | 14,477,139        | (100,000)   | 71,850<br>26,319,745 | 56,734<br>8,007,308 | (5,423,966) | 15,116<br>12,888,471 | (5,286)<br>945,865 |
|            | Total Special Rev. Fullus                         | 11,942,000           | 14,477,139        | (100,000)   | 20,319,743           | 0,007,300           | (5,425,966) | 12,000,471           | 940,000            |
|            | Fiduciary Funds                                   |                      |                   |             |                      |                     |             |                      |                    |
| 586        | CFD89-1 Whitt.Stn.Cap                             | 3,203                | 417,943           | -           | 421,146              | 412,020             | -           | 9,126                | 5,923              |
|            | Total Fiduciary Funds                             | 3,203                | 417,943           | -           | 421,146              | 412,020             | -           | 9,126                | 5,923              |
|            | ·                                                 |                      |                   |             |                      |                     |             |                      |                    |
|            | Capital Funds                                     |                      |                   |             |                      |                     |             |                      |                    |
| 635        | Capital Outlay General                            | 297,297              | 207,500           | =           | 504,797              | 8,000               | (199,500)   | 297,297              | -                  |
|            | Total Capital Funds                               | 297,297              | 207,500           | -           | 504,797              | 8,000               | (199,500)   | 297,297              | -                  |
|            | Internal Service Funds                            |                      |                   |             |                      |                     |             |                      |                    |
| 715        | Information Tech                                  | 67,651               | 1,367,348         | _           | 1,434,999            | 1,357,834           | (28,600)    | 48,565               | 19,086             |
| 713        | Worker's Comp.                                    | 07,001               | 3,507,983         | _           | 3,507,983            | 2,338,077           | (20,000)    | 1,169,906            | (1,169,906)        |
| 730        | General Liability                                 |                      | 5,397,490         | _           | 5,397,490            | 4,385,226           |             | 1,012,264            | (1,169,906)        |
| 740        | Mobile Equip. Fund                                | 1,095,760            | 2,354,630         | _           | 3,450,390            | 2,620,424           | _           | 829,966              | 265,794            |
| 750        | Mobile Replacement Fund                           | 7,226,856            | 1,508,202         | _           | 8,735,058            | 2,020,424           | (1,928,000) | 6,807,058            | 419,798            |
| 770        | Equip. Replacement Fund                           | 731,208              | 424,219           | (79,000)    | 1,076,427            | 72,200              | (423,150)   | 581,077              | 150,131            |
| 780        | Group Health Ins.                                 | 853,598              | 7,153,547         | (13,000)    | 8,007,145            | 7,227,610           | (423, 130)  | 779,535              | 74,063             |
| 700        | Total Internal Service Funds                      | 9,975,073            | 21,713,419        | (79,000)    | 31,609,492           | 18,001,371          | (2,379,750) | 11,228,371           | (1,253,298)        |
|            |                                                   |                      |                   |             |                      |                     | , , , , , , |                      |                    |
|            | Total Budget                                      | 62,442,947           | 122,294,170       | (1,124,341) | 183,612,776          | 107,456,376         | (8,276,716) | 67,879,684           | 2,930,141          |

# WHITTIER UTILITY AUTHORITY 2021-22 BUDGET FUND BALANCE SUMMARY

| Fund | Description             | June 30, 2021<br>Beginning<br>Fund Bal. | Revenue<br>Budget | Reserves<br>Adjustments | Available<br>Resources | Expenditure<br>Budget | Adjustment for CIP | June 30, 2022<br>Ending<br>Balance | Change    |
|------|-------------------------|-----------------------------------------|-------------------|-------------------------|------------------------|-----------------------|--------------------|------------------------------------|-----------|
|      | WUA Funds               |                                         |                   |                         |                        |                       |                    |                                    |           |
| 410  | Sewer Maintenance       | 7,407,197                               | 5,002,521         | -                       | 12,409,718             | 2,931,736             | (3,658,223)        | 5,819,759                          | 1,587,438 |
| 420  | Water Fund              | 7,345,836                               | 17,192,239        | (181,318)               | 24,356,757             | 12,242,494            | (4,640,000)        | 7,474,263                          | (128,427) |
| 440  | Solid Waste Disposal    | 2,182,039                               | 4,966,600         | -                       | 7,148,639              | 4,429,940             | (125,000)          | 2,593,699                          | (411,660) |
| 450  | Water Fac. Repl. Fund   | 1,665,706                               | 349,600           | -                       | 2,015,306              | -                     | -                  | 2,015,306                          | (349,600) |
| 456  | Landfill Closure Fund   | 319,760                                 | 284,000           | -                       | 603,760                | -                     | -                  | 603,760                            | (284,000) |
| 470  | Water Bond              | -                                       | 1,110,975         | -                       | 1,110,975              | 1,110,975             | -                  | -                                  | -         |
| 490  | Environmental Liability | 696,617                                 | 1,000             | -                       | 697,617                | -                     | -                  | 697,617                            | (1,000)   |
|      | Total WUA Funds         | 19,617,155                              | 28,906,935        | (181,318)               | 48,342,772             | 20,715,145            | (8,423,223)        | 19,204,404                         | 412,751   |

#### WHITTIER HOUSING AUTHORITY 2021-22 BUDGET FUND BALANCE SUMMARY

| Fund | Description                                     | June 30, 2021<br>Beginning<br>Fund Bal. | Revenue<br>Budget | Reserves<br>Adjustments | Available<br>Resources | Expenditure<br>Budget | Adjustment<br>for CIP | June 30, 2022<br>Ending<br>Balance | Change |
|------|-------------------------------------------------|-----------------------------------------|-------------------|-------------------------|------------------------|-----------------------|-----------------------|------------------------------------|--------|
|      | Special Revenue Fund Whittier Housing Authority | 178,807                                 | 321,372           | <u>-</u>                | 500,179                | 341,394               | -                     | 158,785                            | 20,022 |

### Budget Adjustment Worksheet - Measure W Fiscal Year 2021-22

| Dept.  | <u>Priority</u> | Budget<br><u>Code</u> | Budget Code<br><u>Description</u> | Account<br><u>Description</u>                  | Budget Increase Justification                                                                                                                                                                                                                               | <u> </u> | Total<br><u>amount</u> |
|--------|-----------------|-----------------------|-----------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|
| NON-OF | PERATING        | Ĺ                     |                                   |                                                |                                                                                                                                                                                                                                                             |          |                        |
| PRCS   | 1               | 100-23-231-000        | Community<br>Services             | Senior Center<br>Renovation                    | Renovate the Whittier Senior Center as the temporary emergency homeless shelter transitions to the Navigation Center in Summer 2021.                                                                                                                        | \$       | 610,000                |
| PRCS   | 2               | 100-22-221-000        | Parks                             | Library Landscape<br>and Irrigation<br>Project | Whittier Main Library landscape and irrigation to the 3,250 sq. feet of landscaping on Washington Ave. of library and area adjacent to Barefoot Boy.                                                                                                        |          | 80,000                 |
|        |                 |                       |                                   |                                                | Parks, Recreation, and Community Services Total:                                                                                                                                                                                                            | \$       | 690,000                |
| PD     | 1               | 100-40-411-000        | PD-SFT                            | Automated License<br>Plate Reader              | One year lease of (20) Automated License Plate Reader Cameras (ALPR). The cameras will allow Whittier P.D. to quickly detect stolen automobiles. The cameras will be installed at various locations where high volume traffic exists.                       | \$       | 55,000                 |
| PD     | 2               | 100-40-411-000        | PD-SFT                            | Police Gas Masks                               | Purchase of (131) protective gas masks as current inventory are over 18 years old and has exceeded its useful life.                                                                                                                                         |          | 60,000                 |
| PD     | 3               | 100-40-411-000        | PD-SFT                            | Employee Support<br>Services<br>Agreement      | One year agreement to provide the Police Department with face to face counseling. With the psychological and emotional rigors associated with public safety, the need for mental health wellness will benefit the officers and to public safety as a whole. |          | 30,000                 |
| PD     | 4               | 100-40-411-000        | PD-SFT                            | Public Safety<br>Computer System<br>Upgrade    | Upgrade of the Police Record Management System. The conversion to an enterprise records is necessary to be in compliance with the Department of Justice mandates.                                                                                           |          | 100,000                |

### Budget Adjustment Worksheet - Measure W Fiscal Year 2021-22

| Dept. | <u>Priority</u> | Budget<br><u>Code</u> | Budget Code<br><u>Description</u> | Account<br><u>Description</u> | Budget Increase Justification                                                                                                                                                                                                                                        | <u> </u> | Total<br><u>Amount</u> |
|-------|-----------------|-----------------------|-----------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|
| PD    | 5               | 100-40-411-000        | PD-SFT                            | Trimble X7 3D<br>Scanner      | Purchase of a 3D scanner for crime scene and major traffic collision scene diagramming. 3D scanners provides increased accuracy and reduces the time needed to produce the diagrams. 50% of purchase cost (\$52,536) to be shared with the City of Santa Fe Springs. |          | 26,268                 |
|       |                 |                       |                                   |                               | Police Total:                                                                                                                                                                                                                                                        | \$       | 271,268                |
|       |                 |                       |                                   |                               | Total Non-Operating - Measure W                                                                                                                                                                                                                                      | \$       | 961,268                |

# Budget Adjustment Worksheet Staff Requests Fiscal Year 2021-22

| Dept. | Budget Increase Justification                                                                           | 4  | Total<br><u>Amount</u> |
|-------|---------------------------------------------------------------------------------------------------------|----|------------------------|
| CCD   | Reclassification of the current Office Specialist I/II position to a Management Analyst I/II            | \$ | 36,101                 |
| CD    | Reclassification of the current Development Project Manager to Deputy Director of Community Development |    | 9,841                  |
| CD    | Reclassification of the current Building & Safety Permit Tech I/II to Senior Permit Tech                |    | 8,213                  |
| CD    | Reclassification of the current Planning Permit Tech I/II position to Assistant Planner                 |    | 28,069                 |
| CD    | Unfund current authorized Building Inspector I/II position                                              |    | (123,825)              |
|       | General Fund Savings Total:                                                                             | \$ | (41,601)               |
| PW    | Employee service cost for Management Analyst I/II to be fully funded by SB 1 Funds                      |    | 116,409                |
|       | SB 1 Fund Total:                                                                                        | \$ | 116,409                |

|                                                                      |                                   |         |                        | 2021-22 Prelim   | ninary Budget   |              |          |              |           |           |           |
|----------------------------------------------------------------------|-----------------------------------|---------|------------------------|------------------|-----------------|--------------|----------|--------------|-----------|-----------|-----------|
|                                                                      |                                   |         | Five                   | Year Capital Imp | rovement Summar | У            |          |              |           |           |           |
|                                                                      |                                   |         | Appropriations through | Projected        | Appropriations  | Request      | Proposed | City Manager |           |           |           |
| Fund/Department                                                      |                                   | Account | 6/30/2021              | Expenditures     | Remaining       | Carryover to | Budget   | Recommended  | Estimated | Estimated | Estimated |
| Project Title                                                        | Project Description/Back-Up       | No.     | (Incl.carryovers)      | 06/30/21         | 06/30/21        | 2021-22      | 2021-22  | 2021-22      | 2022-23   | 2023-24   | 2024-25   |
| GENERAL FUND (100) - City Manager  Public Information 100-12-122-000 |                                   |         |                        |                  |                 |              |          |              |           |           |           |
| Operating CIP                                                        |                                   |         |                        |                  |                 |              |          |              |           |           |           |
| Cable Equipment Replacements                                         | Cable Equipment Replacement Fund. | 749060  | 13,135                 | 16,540           | (3,405)         | -            | 10,000   | 10,000       | 10,000    | 10,000    | 10,000    |
| TOTAL DEPARTMENT                                                     |                                   |         | 13,135                 | 16,540           | (3,405)         | -            | 10,000   | 10,000       | 10,000    | 10,000    | 10,000    |

|                                       |                                                                                                                                | Five    | 2021-22 Prelimin<br>e Year Capital Impro |                           | v                           |                         |                    |                             |           |           |           |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|---------------------------|-----------------------------|-------------------------|--------------------|-----------------------------|-----------|-----------|-----------|
|                                       |                                                                                                                                |         |                                          |                           | ,                           |                         |                    |                             |           |           |           |
| Fund/Department                       |                                                                                                                                | Account | Appropriations<br>through<br>6/30/2021   | Projected<br>Expenditures | Appropriations<br>Remaining | Request<br>Carryover to | Proposed<br>Budget | City Manager<br>Recommended | Estimated | Estimated | Estimated |
| Project Title                         | Project Description/BackUp                                                                                                     | No.     | (Incl.carryovers)                        | 6/30/2021                 | 6/30/2021                   | 2021-22                 | 2021-22            | 2021-22                     | 2022-23   | 2023-24   | 2024-25   |
| GENERAL FUND (100) City Clerk         |                                                                                                                                |         |                                          |                           |                             |                         |                    |                             |           |           |           |
| City Clerk 100-15-151-000             |                                                                                                                                |         |                                          |                           |                             |                         |                    |                             |           |           |           |
| Operating CIP                         |                                                                                                                                |         |                                          |                           |                             |                         |                    |                             |           |           |           |
| Imaging Equipment Replacement         | Replacement funds for document imaging scanners                                                                                | 749040  | 5,000                                    | -                         | 5,000                       | 5,000                   | 2,500              | 2,500                       | 2,500     | 2,500     | 2,500     |
| TOTAL COST CENTER                     |                                                                                                                                |         | 5,000                                    | -                         | 5,000                       | 5,000                   | 2,500              | 2,500                       | 2,500     | 2,500     | 2,500     |
| INFORMATION TECHNOLOGY (770)          |                                                                                                                                |         |                                          |                           |                             |                         |                    |                             |           |           |           |
| Information Technology 770-15-982-915 |                                                                                                                                |         |                                          |                           |                             |                         |                    |                             |           |           |           |
| Operating CIP                         |                                                                                                                                |         |                                          |                           |                             |                         |                    |                             |           |           |           |
| Computer Replacements                 | Computer replacement program fund                                                                                              | 742040  | 77,508                                   | 20,000                    | 57,508                      | 57,508                  | 40,000             | 40,000                      | 40,000    | 40,000    | 40,000    |
| Business Continuity                   | Business Continuity Program continues to use                                                                                   | 747082  | 37,000                                   | -                         | 37,000                      | 37,000                  | 37,000             | 37,000                      | 37,000    | 37,000    | 37,000    |
| Network Replacement                   | Fund replacement of various switches, routers,                                                                                 | 747110  | 66,191                                   | 7,656                     | 58,535                      | 58,535                  | 49,000             | 49,000                      | 49,000    | 49,000    | 49,000    |
| Central Phone System                  | Fund for maintenance and future upgrades to the central                                                                        | 749050  | 271,124                                  | 135,000                   | 136,124                     | 136,124                 | 59,000             | 59,000                      | 59,000    | 59,000    | 59,000    |
| Tape Back Up                          | Previously used local hard drives for backup, now everything is in the cloud. This account will be merged with account 747110. | 747117  | 20,038                                   | -                         | 20,038                      | 20,038                  | -                  | -                           | -         | -         | -         |
| TOTAL COST CENTER                     | with account 747110.                                                                                                           |         | 471,861                                  | 162,656                   | 309,205                     | 309,205                 | 185,000            | 185,000                     | 185,000   | 185,000   | 185,000   |
| INFORMATION TECHNOLOGY (715)          |                                                                                                                                |         |                                          |                           |                             |                         |                    |                             |           |           |           |
| Information Technology 715-15-151-000 |                                                                                                                                |         |                                          |                           |                             |                         |                    |                             |           |           |           |
| Operating CIP                         |                                                                                                                                |         |                                          |                           |                             |                         |                    |                             |           |           |           |
| Municipal Wireless Network            | Carryover availability for future WMS expansion (Parnell Park, Landfill)                                                       | 747111  | 24,500                                   | 20,000                    | 4,500                       | 4,500                   | -                  | -                           | 3,500     | 3,500     | 3,500     |
| Email Archiving (Software/Hardware)   | Fund to replace email archiving system                                                                                         | 747115  | 27,378                                   | -                         | 27,378                      | 27,378                  | 6,600              | 6,600                       | 6,600     | 6,600     | 6,600     |
| GIS Map Layers                        | LA County area base maps ariel photography project                                                                             | 747140  | 22,000                                   | -                         | 22,000                      | 22,000                  | 22,000             | 22,000                      | 22,000    | 22,000    | 22,000    |
| TOTAL COST CENTER                     |                                                                                                                                |         | 73,878                                   | 20,000                    | 53,878                      | 53,878                  | 28,600             | 28,600                      | 32,100    | 32,100    | 32,100    |
| TOTAL DEPARTMENT                      |                                                                                                                                |         | 550,739                                  | 182,656                   | 368,083                     | 368,083                 | 216,100            | 216,100                     | 219,600   | 219,600   | 219,600   |

|                                                                            |                                                                                             |         | 2021-22 Prelimi     |              |                |              |          |              |           |           |           |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------|---------------------|--------------|----------------|--------------|----------|--------------|-----------|-----------|-----------|
|                                                                            |                                                                                             | Fiv     | e Year Capital Impr | ovement Sumi | nary           |              |          |              |           |           |           |
|                                                                            |                                                                                             |         | Appropriations      |              |                |              |          |              |           |           |           |
|                                                                            |                                                                                             |         | through             | Projected    | Appropriations | Request      | Proposed | City Manager |           |           |           |
| Fund/Department                                                            |                                                                                             | Account | 6/30/2021           | Expenditures | Remaining      | Carryover to | Budget   | Recommended  | Estimated | Estimated | Estimated |
| Project Title                                                              | Project Description/Back-Up                                                                 | No.     | (Incl.carryovers)   | 06/30/21     | 06/30/21       | 2021-22      | 2021-22  | 2021-22      | 2022-23   | 2023-24   | 2024-25   |
| GENERAL FUND (100) - Community Development                                 |                                                                                             |         |                     |              |                |              |          |              |           |           |           |
| Community Development 100-18-161-000                                       |                                                                                             |         |                     |              |                |              |          |              |           |           |           |
| Operating CIP                                                              |                                                                                             |         |                     |              |                |              |          |              |           |           |           |
| Planning - General Plan Update                                             | General Plan Update Mandated by State of CA.                                                | 731060  | 276,195             | 215,000      | 61,195         | 61,195       | -        | -            | -         | -         |           |
| Housing Element Update                                                     | Required eight year update by State                                                         | 731061  | 115,325             | 102,325      | 13,000         | 13,000       | -        | -            | -         | -         |           |
| <ul> <li>Natural Hazards Mitigation Plan Update (5 year update)</li> </ul> | Five year update required for FEMA grants to fund local natural hazard mitigation projects. | 803610  | -                   | -            | -              | -            | 30,000   | 30,000       | -         | -         |           |
| TOTAL DEPARTMENT                                                           |                                                                                             |         | 391,520             | 317,325      | 74,195         | 74,195       | 30,000   | 30,000       | _         | -         |           |

|                             |                                    |         | 20                     | 21-22 Preliminar  | y Budget       |              |          |              |           |           |           |
|-----------------------------|------------------------------------|---------|------------------------|-------------------|----------------|--------------|----------|--------------|-----------|-----------|-----------|
|                             |                                    |         | Five Year              | r Capital Improve | ment Summary   |              |          |              |           |           |           |
|                             |                                    |         | Appropriations through | Projected         | Appropriations | Request      | Proposed | City Manager |           |           |           |
| Fund/Department             | Project Description/               | Account | 6/30/2021              | Expenditures      | Remaining      | Carryover to | Budget   | Recommended  | Estimated | Estimated | Estimated |
| Project Title               | Back-Up                            | No.     | (Incl.carryovers)      |                   | 06/30/21       | 2021-22      | 2021-22  | 2021-22      | 2022-23   | 2023-24   | 2024-25   |
| EQUIPMENT REPLACEMENT (770) |                                    |         |                        |                   |                |              |          |              |           |           |           |
| Library 770-21-982-921      |                                    |         |                        |                   |                |              |          |              |           |           |           |
| Operating CIP               |                                    |         |                        |                   |                |              |          |              |           |           |           |
| Computers                   | Replacement cost for computers.    | 742040  | 13,200                 | -                 | 13,200         | 13,200       | 13,200   | 13,200       | -         | -         | -         |
|                             | Purchase new PC's for public area. | 842010  | 47,081                 | -                 | 47,081         | 47,081       | -        | -            | -         | -         | -         |
| TOTAL DEPARTMENT            |                                    |         | 60,281                 | -                 | 60,281         | 60,281       | 13,200   | 13,200       | -         | -         | -         |
|                             |                                    |         |                        |                   |                |              |          |              |           |           |           |

|                                                     |                                                                                                                                                                                                               | -       |                                                    | ninary Budget                   |                                   |                                      |                               |                                        |                   |                      |                      |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------------------------------|-----------------------------------|--------------------------------------|-------------------------------|----------------------------------------|-------------------|----------------------|----------------------|
| Fund/Department<br>Project Title                    | Project Description/Back-Up                                                                                                                                                                                   | Account | Appropriations through 6/30/2021 (Incl.carryovers) | Projected Expenditures 06/30/21 | Appropriations Remaining 06/30/21 | Requested<br>Carryover to<br>2021-22 | Proposed<br>Budget<br>2021-22 | City Manager<br>Recommended<br>2021-22 | Estimated 2022-23 | Estimated<br>2023-24 | Estimated<br>2024-25 |
| GENERAL FUND (100) - Parks                          |                                                                                                                                                                                                               |         |                                                    |                                 |                                   |                                      |                               |                                        |                   |                      |                      |
| Parks 100-22-221-000                                |                                                                                                                                                                                                               |         |                                                    |                                 |                                   |                                      |                               |                                        |                   |                      |                      |
| Operating CIP                                       |                                                                                                                                                                                                               |         |                                                    |                                 |                                   |                                      |                               |                                        |                   |                      |                      |
| Park Fence Maintenance                              | These funds will repair and repaint tubular steel fencing at various parks in the city that has deteriorated because of rust.                                                                                 | 752820  | 29,000                                             | 29,000                          | 27,642                            | -                                    | 29,000                        | 29,000                                 | 29,000            | 29,000               | 29,000               |
| TOTAL COST CENTER                                   |                                                                                                                                                                                                               |         | 29,000                                             | 29,000                          | 27,642                            | -                                    | 29,000                        | 29,000                                 | 29,000            | 29,000               | 29,000               |
| Parkway Trail 100-22-226-000                        |                                                                                                                                                                                                               |         |                                                    |                                 |                                   |                                      |                               |                                        |                   |                      |                      |
| Non-Operating CIP                                   |                                                                                                                                                                                                               |         |                                                    |                                 |                                   |                                      |                               |                                        |                   |                      |                      |
| Professional/Contract                               | Funds are requested for 5 year inspection plan of the remaining Italian Stone Pines located throughout the City.                                                                                              | 803610  | -                                                  | -                               | -                                 | -                                    | 12,000                        | 12,000                                 | -                 | 12,000               | -                    |
| TOTAL COST CENTER                                   |                                                                                                                                                                                                               |         | -                                                  | -                               | -                                 | -                                    | 12,000                        | 12,000                                 | -                 | 12,000               | -                    |
| CAPITAL OUTLAY (635)                                |                                                                                                                                                                                                               |         |                                                    |                                 |                                   |                                      |                               |                                        |                   |                      |                      |
| Park CIP 635-22-981-922                             |                                                                                                                                                                                                               |         |                                                    |                                 |                                   |                                      |                               |                                        |                   |                      |                      |
| Operating CIP                                       |                                                                                                                                                                                                               |         |                                                    |                                 |                                   |                                      |                               |                                        |                   |                      |                      |
| Sport LT Lamp Replacement                           | Ongoing. As part of the approved budget reductions, lamp replacement was changed to a 4-year replacement cycle.                                                                                               | 652020  | 8,000                                              | -                               | 8,000                             | -                                    | 8,000                         | 8,000                                  | 8,000             | 8,000                | 8,000                |
| Picnic Tables                                       | Part of the Picnic Table Replacement Program. This fund was reduced as cost savings measures in past years. There is an increased number of tables that need repairs or replacements.                         | 732030  | 10,000                                             | -                               | 10,000                            | -                                    | 10,000                        | 10,000                                 | 10,000            | 10,000               | 10,000               |
| Parking Lot Maintenance                             | With the reduction of the City's paint crew in Public Works, the Parks division needs to be put on a painting cycle. An annual budget of \$6,000 is estimated to keep the parking lots safe for park patrons. | 770116  | 6,000                                              | -                               | 6,000                             | -                                    | 6,000                         | 6,000                                  | 6,000             | 6,000                | 6,000                |
| Non-Operating CIP                                   |                                                                                                                                                                                                               |         |                                                    |                                 |                                   |                                      |                               |                                        |                   |                      |                      |
| Playground Signage                                  | Funds are needed to keep the signage at the park up to code.                                                                                                                                                  | 832065  | 7,500                                              | -                               | 7,500                             | -                                    | 7,500                         | 7,500                                  | 7,500             | 7,500                | 7,500                |
| Tennis / Handball / Basketball Court<br>Resurfacing | Multi-year cycle resurface program. (21/22 Tennis Courts due)                                                                                                                                                 | 852425  | 40,000                                             | -                               | 40,000                            | -                                    | 65,000                        | 65,000                                 | 40,000            | 65,000               | 40,000               |
| TOTAL COST CENTER                                   |                                                                                                                                                                                                               |         | 71,500                                             | -                               | 71,500                            | -                                    | 96,500                        | 96,500                                 | 71,500            | 96,500               | 71,500               |
| TOTAL DEPARTMENT                                    |                                                                                                                                                                                                               |         | 124,600                                            | 52,964                          | 115,878                           | -                                    | 137,500                       | 137,500                                | 100,500           | 137,500              | 100,500              |

|                                         |                                                                                                         |                | Pre                                                         | liminary Budget                       |                                         |                                    |                               |                                        |                   |                   |                   |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|---------------------------------------|-----------------------------------------|------------------------------------|-------------------------------|----------------------------------------|-------------------|-------------------|-------------------|
|                                         |                                                                                                         |                |                                                             | 2021-22                               |                                         |                                    |                               |                                        |                   |                   |                   |
|                                         |                                                                                                         |                | Five Year Cap                                               | ital Improvement                      | Summary                                 |                                    |                               |                                        |                   |                   |                   |
| Fund/Department<br>Project Title        | Project Description/Back-Up                                                                             | Account<br>No. | Appropriations<br>through<br>6/30/2021<br>(Incl.carryovers) | Projected<br>Expenditures<br>06/30/21 | Appropriations<br>Remaining<br>06/30/21 | Request<br>Carryover to<br>2021-22 | Proposed<br>Budget<br>2021-22 | City Manager<br>Recommended<br>2021-22 | Estimated 2022-23 | Estimated 2023-24 | Estimated 2024-25 |
| 1.0,000.1180                            |                                                                                                         |                | (                                                           | 00.00.21                              |                                         |                                    |                               | ·                                      |                   |                   |                   |
| GENERAL FUND (100) - Community Services |                                                                                                         |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Non-Operating CIP                       |                                                                                                         |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Community Services 100-23-231-000       |                                                                                                         |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| * Theater Lobby Doors                   | Replace the Whittier Center Theatre lobby doors on the Eastside of the building to sliding glass doors. | 851350         | 16,600                                                      | 16,600                                | 16,600                                  | -                                  | -                             | -                                      | -                 | -                 | -                 |
| * Parnell Park Security Camera Upgrade  | Upgrade the current security system with the addition of two cameras.                                   | 852412         | 7,500                                                       | 7,364                                 | 136                                     | -                                  | -                             | -                                      | -                 | -                 | -                 |
| Community Center Theatre                | Lighting Project (Phase 2 & 3).                                                                         |                | -                                                           | -                                     | -                                       | -                                  | 236,217                       | -                                      | -                 | -                 | -                 |
| TOTAL COST CENTER                       |                                                                                                         |                | 24,100                                                      | 23,964                                | 16,736                                  | -                                  | 236,217                       | -                                      | -                 | -                 | -                 |
| TOTAL DEPARTMENT                        |                                                                                                         |                | 24,100                                                      | 23,964                                | 16,736                                  | -                                  | 236,217                       | -                                      | -                 | -                 |                   |
|                                         |                                                                                                         |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |

|                                                    |                                                                                              |                | 2021-22 Prelim                 |                          |                       |                      |                   |                        |                   |                      |                   |
|----------------------------------------------------|----------------------------------------------------------------------------------------------|----------------|--------------------------------|--------------------------|-----------------------|----------------------|-------------------|------------------------|-------------------|----------------------|-------------------|
|                                                    |                                                                                              |                | Five Year Capital Imp          | provement Summary        |                       |                      |                   |                        |                   |                      |                   |
|                                                    |                                                                                              |                | Appropriations                 |                          |                       |                      |                   |                        |                   |                      |                   |
| F I/D                                              |                                                                                              |                | through                        | Projected                | Appropriations        | Request              | Proposed          | City Manager           | F. Constant       | F. Constant          | Fathwated         |
| Fund/Department<br>Project Title                   | Project Description/Back-Up                                                                  | Account<br>No. | 6/30/2021<br>(Incl.carryovers) | Expenditures<br>06/30/21 | Remaining<br>06/30/21 | Carryover to 2021-22 | Budget<br>2021-22 | Recommended<br>2021-22 | Estimated 2022-23 | Estimated<br>2023-24 | Estimated 2024-25 |
| Operating CIP                                      |                                                                                              |                |                                |                          |                       |                      |                   |                        |                   |                      |                   |
| Prop. A DAR - Capital Outlay (Curb-to-Curb) 270-23 | 3-241-608                                                                                    |                |                                |                          |                       |                      |                   |                        |                   |                      |                   |
| Dial-A-Ride Van Replacement                        | Funds needed to pay for ongoing improvements to the DAR fleet replacement of older vehicles. | 745010         | -                              | -                        | -                     | -                    | -                 | -                      | 160,000           | 160,000              | 160,000           |
| TOTAL COST CENTER                                  |                                                                                              |                | -                              | -                        | -                     | -                    | -                 | -                      | 160,000           | 160,000              | 160,000           |
| Prop. A Depot - Capital Outlay 270-23-241-625      |                                                                                              |                |                                |                          |                       |                      |                   |                        |                   |                      |                   |
| Depot Maintenance                                  |                                                                                              | 651000         | -                              | -                        | -                     | -                    | -                 |                        | 90,000            | 30,000               | 30,000            |
| TOTAL COST CENTER                                  |                                                                                              |                | - 1                            | -                        | -                     | -                    |                   | -                      | 90,000            | 30,000               | 30,000            |
| Prop. C Access-Capital Projects 280-23-241-620     |                                                                                              |                |                                |                          |                       |                      |                   |                        |                   |                      |                   |
| Operating CIP                                      |                                                                                              |                |                                |                          |                       |                      |                   |                        |                   |                      |                   |
| GWT Capital Projects Public Works                  | GWT improvements                                                                             | 652150         | 114,801                        | 114,801                  | -                     | -                    | 76,079            | 76,079                 | 76,079            | 76,079               | 76,079            |
| GWT Capital Projects Parks                         | GWT improvements                                                                             | 652240         | 488,410                        | 488,410                  | -                     | -                    | 506,467           | 506,467                | 506,467           | 506,467              | 506,467           |
| TOTAL COST CENTER                                  |                                                                                              |                | 603,211                        | 603,211                  | <u> </u>              | -                    | 582,546           | 582,546                | 582,546           | 582,546              | 582,546           |
| TOTAL DEPARTMENT                                   |                                                                                              |                | 603,211                        | 603,211                  | _                     | -                    | 582,546           | 582,546                | 832,546           | 772,546              | 772,546           |

|                                                  |                                   |                | 2021-22 5                                                   | Preliminary Bud                       | lant                                    |                                    |                               |                                        |                   |                   |                   |
|--------------------------------------------------|-----------------------------------|----------------|-------------------------------------------------------------|---------------------------------------|-----------------------------------------|------------------------------------|-------------------------------|----------------------------------------|-------------------|-------------------|-------------------|
|                                                  |                                   |                | Five Year Capita                                            |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Fund/Department<br>Project Title                 | Project Description/<br>Back-Up   | Account<br>No. | Appropriations<br>through<br>6/30/2021<br>(Incl.carryovers) | Projected<br>Expenditures<br>06/30/21 | Appropriations<br>Remaining<br>06/30/21 | Request<br>Carryover<br>to 2021-22 | Proposed<br>Budget<br>2021-22 | City Manager<br>Recommended<br>2021-22 | Estimated 2022-23 | Estimated 2023-24 | Estimated 2024-25 |
| CAPITAL OUTLAY (635)                             |                                   |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Controller 635-25-981-925                        |                                   |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Operating CIP                                    |                                   |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Financial Software Upgrade (GF)                  |                                   | 747080         | 223,286                                                     | -                                     | 223,286                                 | 223,286                            | 25,000                        | 25,000                                 | 25,000            | 25,000            | 25,000            |
| EQUIPMENT REPLACEMENT (770)                      | )                                 |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Controller 770-25-982-000                        |                                   |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Copier replacement                               | Replacement of city-wide copiers. | 743170         | 271,888                                                     | -                                     | 271,888                                 | 271,888                            | 45,000                        | 45,000                                 | 45,000            | 45,000            | 45,000            |
| Financial Information System Replacement/Upgrade |                                   | 747085         | 395,325                                                     | -                                     | 395,325                                 | 395,325                            | 25,000                        | 25,000                                 | 25,000            | 25,000            | 25,000            |
| TOTAL DEPARTMENT                                 |                                   |                | 892,602                                                     | 2,103                                 | 890,499                                 | 890,499                            | 95,000                        | 95,000                                 | 95,000            | 95,000            | 95,000            |

|                                                         |                                                                                                                                                                                                |           | 21-22 Preliminary Bud                  |                           |                             |                         |                    |                             |           |           |           |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------|---------------------------|-----------------------------|-------------------------|--------------------|-----------------------------|-----------|-----------|-----------|
|                                                         |                                                                                                                                                                                                | Five Year | r Capital Improvemen                   | t Summary                 |                             |                         |                    |                             |           |           |           |
| Fund/Department                                         |                                                                                                                                                                                                | Account   | Appropriations<br>through<br>6/30/2021 | Projected<br>Expenditures | Appropriations<br>Remaining | Request<br>Carryover to | Proposed<br>Budget | City Manager<br>Recommended | Estimated | Estimated | Estimated |
| Project Title                                           | Project Description/Back-Up                                                                                                                                                                    | No.       | (Incl.carryovers)                      | 06/30/21                  | 06/30/21                    | 2021-22                 | 2021-22            | 2021-22                     | 2022-23   | 2023-24   | 2024-25   |
|                                                         |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           |           |
| PARKING DISTRICTS #1 (291) & #2 (292) Non-Operating CIP |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           |           |
| Parking District #1 - Capital Projects 291-30-333-000   |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           | ,         |
| Multi-Deck Elevator Replacement                         | Replacement of elevator cabin, controls and fire safety systems.                                                                                                                               |           | -                                      | -                         | -                           | -                       |                    | -                           | 160,000   | -         | -         |
| TOTAL COST CENTER                                       |                                                                                                                                                                                                |           | -                                      | -                         | -                           | -                       | -                  | -                           | 160,000   | -         |           |
| Parking District #2 - Capital Projects 292-30-333-000   |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           |           |
| Non-Operating CIP                                       |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           |           |
| Surface Parking Lots Improvements                       | Parking lot resurfacing and landscaping improvements.                                                                                                                                          | 870046    | 183,372                                | -                         | 183,372                     | 183,372                 | 30,000             | 30,000                      | 30,000    | 30,000    | 30,000    |
| Trash Compactor Enclosure Roof                          | Installation of roof on two existing Uptown shared trash compactor enclosures. This will allow replacement of trash compactors with bins to include recycling of organics and dry recyclables. | New       | -                                      | -                         | -                           | -                       | 70,000             | 70,000                      | -         | -         | -         |
| Other Funding: Bond Fund (638-18-184-210)               |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           |           |
| Uptown Parking Structure & Temporary Parking Lot        | Construction of New Parking Structure and Temporary Lot.                                                                                                                                       | 821401    | 6,427,519                              | 472,907                   | 5,954,612                   | 5,954,612               | -                  | -                           | -         | -         | -         |
| Uptown Parking Meters                                   | Implementation of Park Once Program.                                                                                                                                                           | 821402    | 123,000                                | -                         | 123,000                     | 123,000                 | -                  | -                           | -         | -         | -         |
| Uptown Streetscape Beautification                       | Beautification of Uptown Whittier as Part of Uptown Benefit Assessment District - Uptown Whittier District.                                                                                    | 821414    | 3,571                                  | -                         | 3,571                       | 3,571                   | -                  | -                           | -         | -         | -         |
|                                                         | Uptown Streetscape Beautification.                                                                                                                                                             | 821405    | 862,249                                | -                         | 862,249                     | 862,249                 | -                  | -                           | -         | -         | -         |
| TOTAL COST CENTER                                       |                                                                                                                                                                                                |           | 7,599,711                              | 472,907                   | 7,126,804                   | 7,126,804               | 100,000            | 100,000                     | 30,000    | 30,000    | 30,000    |
| MEASURE R (285)                                         |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           |           |
| Measure R 285-23-241-650                                |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           |           |
| Non-Operating CIP                                       |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           |           |
| Non-Operating oir                                       |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           |           |
| Norwalk/Whittier Intersection Improvements              | City jurisdictional share for environmental clearance of<br>Gateway Cities Hot Spots intersection widening project.                                                                            | 875370    | -                                      | 768                       | (768)                       | (768)                   | -                  | -                           | -         | -         | -         |
| Palm Ave. Infrastructure Replacement                    | Palm Avenue from Whittier Boulevard to Broadway, project postponed until water and sewer line replacements are scheduled. Funds will be reallocated to support other Transportation projects   | 775062    | 245,000                                | -                         | 245,000                     | 245,000                 | -                  | -                           | -         | -         | -         |
| Scott Avenue Sidewalks                                  | Scott Avenue Sidewalk from Lambert Road to Dittmar Drive.                                                                                                                                      | 875372    | 93,762                                 | 2,211                     | 91,551                      | 91,551                  | -                  | -                           | -         | -         | -         |
| Palm Ave. Infrastructure Replacement                    |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           |           |
| Other Funding: Traffic Congestion (Diesel Fuel) (263)   |                                                                                                                                                                                                | 775062    | -                                      | + -                       | _                           | -                       | _                  | _                           | -         | _         | 550,000   |
| Other Funding: Measure R (285)                          |                                                                                                                                                                                                | 775062    | -                                      | -                         | -                           | -                       | -                  | -                           | - 1       | -         | 800,000   |
|                                                         |                                                                                                                                                                                                |           |                                        |                           |                             |                         |                    |                             |           |           |           |

| Fund/Department<br>Project Title                                                          | Project Description/Back-Up                                                                                          | Account<br>No. | Appropriations<br>through<br>6/30/2021<br>(Incl.carryovers) | Projected<br>Expenditures<br>06/30/21 | Appropriations<br>Remaining<br>06/30/21 | Request<br>Carryover to<br>2021-22 | Proposed<br>Budget<br>2021-22 | City Manager<br>Recommended<br>2021-22 | Estimated 2022-23 | Estimated 2023-24 | Estimated 2024-25 |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|---------------------------------------|-----------------------------------------|------------------------------------|-------------------------------|----------------------------------------|-------------------|-------------------|-------------------|
| PARKING DISTRICTS #1 (291) & #2 (292)                                                     |                                                                                                                      |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Non-Operating CIP                                                                         |                                                                                                                      |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Measure R 285-30-332-650                                                                  |                                                                                                                      |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Operating CIP                                                                             |                                                                                                                      |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
|                                                                                           |                                                                                                                      | 750000         | 50.400                                                      | 0.4                                   | 50.000                                  | 50.000                             |                               |                                        |                   |                   |                   |
| Whittier Greenway Trail Signing & Landscape Maintenance                                   | Annual Maintenance.                                                                                                  | 752290         | 53,482                                                      | 94                                    | 53,388                                  | 53,388                             | -                             | -                                      | -                 | -                 | -                 |
| Non-Operating CIP                                                                         |                                                                                                                      |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
|                                                                                           |                                                                                                                      |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Whittier Intersection Improvements at 5-Points, Painter<br>Avenue & Colima Road           | City share for plan review and construction oversight of<br>Gateway Cities Hot Spots intersection widening projects. | 752291         | 47,293                                                      | 12,160                                | 35,133                                  | 35,133                             | -                             | -                                      | -                 | -                 | -                 |
| - Davament Surface Treatment Brogram                                                      | O Surface Treatment Program                                                                                          | 777140         | 655 550                                                     |                                       | 655 550                                 | 655 550                            |                               |                                        |                   |                   |                   |
| Pavement Surface Treatment Program     Other Funding: Measure R (285-23-241-650)          | O Surface Treatment Program.                                                                                         | 777140         | 655,552<br>62,913                                           | 9,481                                 | 655,552<br>53,433                       | 655,552<br>53,433                  | -                             | -                                      | -                 | -                 | -                 |
| Other Furnamy, Mousard TC (200-20-241-000)                                                |                                                                                                                      | 777140         | 02,010                                                      | 0,401                                 | 00,400                                  | 00,400                             |                               |                                        |                   |                   |                   |
| Hadley Street at Pickering Avenue Signal                                                  | Left-Turn Traffic Signal improvements.                                                                               |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Other Funding: Measure R (285-23-241-650)                                                 |                                                                                                                      | 775284         | 460,000                                                     | 7,694                                 | 452,306                                 | 452,306                            | -                             |                                        | -                 | -                 | -                 |
| May Vista Street at Diskaying Avenue Signal                                               | Left Trum Treffic Cinnel immunity                                                                                    | 752292         | 140,000                                                     |                                       | 140,000                                 | 140,000                            |                               |                                        |                   |                   |                   |
| Mar Vista Street at Pickering Avenue Signal     Other Funding: Measure R (285-23-241-650) | Left-Turn Traffic Signal improvements.                                                                               | 752292         | 140,000<br>60,000                                           | 7,694                                 | 140,000<br>52,306                       | 140,000<br>52,306                  | -                             | -                                      | -                 | -                 | -                 |
| Mar Vista Street at Greenleaf Avenue Signal                                               | Left-Turn Traffic Signal improvements.                                                                               |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Other Funding: Measure R (285-23-241-650)                                                 |                                                                                                                      | 775286         | 60,000                                                      | 7,692                                 | 52,308                                  | 52,308                             | -                             | -                                      | -                 | -                 | -                 |
| La Serna Drive Resurfacing                                                                |                                                                                                                      |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Other Funding: Prop C (280-30-241-614)                                                    |                                                                                                                      | 741182         | -                                                           | -                                     | -                                       | -                                  | 555,000                       | 555,000                                | -                 | -                 | -                 |
| TOTAL COST CENTER                                                                         |                                                                                                                      |                | 1,878,002                                                   | 47,793                                | 1,830,209                               | 1,830,209                          | 555,000                       | 555,000                                | -                 | -                 | 1,350,000         |
| TOTAL COST CENTER                                                                         |                                                                                                                      |                | 1,070,002                                                   | 41,195                                | 1,030,209                               | 1,030,209                          | 555,000                       | 555,000                                | -                 | -                 | 1,330,000         |
| SB-1 Road Maintenance & Rehabilitation Account (271)                                      |                                                                                                                      |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| SB-1 - Capital Projects 271-30-321-000                                                    |                                                                                                                      |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Non-Operating CIP                                                                         |                                                                                                                      |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Scott Ave. & Vicinity Resurfacing                                                         | Whittier Blvd. to Mulberry Drive.                                                                                    | 741173         | -                                                           | -                                     | -                                       | -                                  |                               | -                                      | 1,500,000         | -                 | -                 |
| Other Funding: Measure R (285-30-332-650)                                                 |                                                                                                                      | 741173         | -                                                           | -                                     | -                                       | -                                  | -                             | -                                      | 1,100,000         | -                 | -                 |
| Other Funding: Measure M (286-30-331-000)                                                 |                                                                                                                      | 741173         | -                                                           | -                                     | -                                       | -                                  | -                             | -                                      | -                 | -                 | -                 |
| Washington Blvd. & Vicinity Resurfacing                                                   | Whittier Blvd. to West City Limits.                                                                                  | 741178         | 1,208,383                                                   | -                                     | 1,208,383                               | 1,208,383                          | -                             | -                                      | -                 | -                 | -                 |
| Russel Street & Vicinity Resurfacing                                                      | Russel Street and neighboring residential streets.                                                                   | 741183         | 1,130,000                                                   | 1,002,183                             | 127,817                                 | 127,817                            | -                             | -                                      | -                 | -                 | -                 |
| Colima Road & Vicinity Resurfacing                                                        | Mar Vista Street to Whittier Boulevard Reconstruction.                                                               | 741180         | 1,438,511                                                   | 205,562                               | 1,232,949                               | 1,232,949                          | -                             | -                                      | -                 | -                 | -                 |
| Other Funding: Measure M (286-30-331-000)                                                 |                                                                                                                      | 741180         | 1,300,716                                                   | -                                     | 1,300,716                               | 1,300,716                          | -                             | -                                      | -                 | -                 | -                 |
| Other Funding: Gas Tax B (265-30-331-000)                                                 |                                                                                                                      | 741180         | -                                                           | -                                     | -                                       | -                                  | -                             | -                                      | -                 | -                 | -                 |
| Other Funding: Measure R (285-30-332-650)                                                 |                                                                                                                      | 741180         | 547,809                                                     | -                                     | 547,809                                 | 547,809                            | -                             | -                                      | -                 | -                 | -                 |
| Janine Drive & Vicinity Resurfacing                                                       | Janine Drive and Neighboring Residential Streets                                                                     |                |                                                             |                                       | -                                       | -                                  |                               | -                                      | -                 | -                 | -                 |
| Other Funding: Measure R (285-30-332-650)                                                 | Resurfacing.                                                                                                         | 741181         | 300,000                                                     |                                       | 300,000                                 | 300,000                            | E0 000                        | E0 000                                 |                   |                   |                   |
| Other Furnding: Measure R (200-30-332-000)                                                |                                                                                                                      | 741101         | 300,000                                                     | -                                     | 300,000                                 | 300,000                            | 50,000                        | 50,000                                 | -                 | -                 | -                 |
| -Leffingwell Road and Vicinity                                                            | Neighborhood residential street resurfacing.                                                                         | 741184         | -                                                           | -                                     | -                                       | -                                  | 1,500,000                     | 1,500,000                              | -                 | -                 | -                 |

| Fund/Department<br>Project Title                                                                           | Project Description/Back-Up                                                                                                                                                                                                          | Account<br>No.   | Appropriations<br>through<br>6/30/2021<br>(Incl.carryovers) | Projected<br>Expenditures<br>06/30/21 | Appropriations<br>Remaining<br>06/30/21 | Request<br>Carryover to<br>2021-22 | Proposed<br>Budget<br>2021-22 | City Manager<br>Recommended<br>2021-22 | Estimated 2022-23 | Estimated 2023-24      | Estimated 2024-25 |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------|---------------------------------------|-----------------------------------------|------------------------------------|-------------------------------|----------------------------------------|-------------------|------------------------|-------------------|
| PARKING DISTRICTS #1 (291) & #2 (292) Non-Operating CIP                                                    |                                                                                                                                                                                                                                      |                  |                                                             |                                       |                                         |                                    |                               |                                        |                   |                        |                   |
| Other Funding: Measure R (285-30-332-650):                                                                 |                                                                                                                                                                                                                                      | 741184           | -                                                           | -                                     | -                                       | -                                  | 1,000,000                     | 1,000,000                              | -                 | -                      | -                 |
| •Lambert Road Pavement Rehab                                                                               | Pavement resurfacing and reconstruction from Painter                                                                                                                                                                                 |                  | -                                                           | -                                     | -                                       |                                    | -                             | -                                      | -                 | 1,500,000              | -                 |
|                                                                                                            | Avenue to East City Limit.                                                                                                                                                                                                           |                  |                                                             |                                       |                                         |                                    |                               |                                        |                   |                        |                   |
| Other Funding: Traffic Congestion (Diesel Fuel) (263)                                                      |                                                                                                                                                                                                                                      |                  | -                                                           | -                                     | -                                       | -                                  | -                             | -                                      | -                 | 550,000                | -                 |
| Other Funding: Measure M (286) Other Funding: Measure R (285)                                              |                                                                                                                                                                                                                                      |                  | -                                                           | -                                     | -                                       | -                                  | -                             | -                                      | -                 | 1,100,000<br>1,000,000 | -                 |
| Other Funding, Measure R (200)                                                                             |                                                                                                                                                                                                                                      |                  | -                                                           | -                                     | -                                       | -                                  | -                             | -                                      | -                 | 1,000,000              | -                 |
| •Painter Avenue and Vicinity                                                                               | Pavement Resurfacing of Painter Avenue and neighborhood South City Limit to Whittier Blvd.                                                                                                                                           |                  | -                                                           | -                                     | -                                       | -                                  | -                             | -                                      | -                 | -                      | 1,500,000         |
| Other Funding: Measure M (286)                                                                             |                                                                                                                                                                                                                                      |                  | -                                                           | -                                     | -                                       | -                                  | -                             | -                                      | -                 | -                      | 1,100,000         |
| TOTAL COST CENTER                                                                                          |                                                                                                                                                                                                                                      |                  | 5,925,419                                                   | 1,207,745                             | 4,717,674                               | 4,717,674                          | 2,550,000                     | 2,550,000                              | 2,600,000         | 4,150,000              | 2,600,000         |
| TOTAL COST CENTER                                                                                          |                                                                                                                                                                                                                                      |                  | 3,925,419                                                   | 1,207,745                             | 4,/1/,0/4                               | 4,717,074                          | 2,550,000                     | ۷,550,000                              | ∠,000,000         | 4, 150,000             | 2,000,000         |
| GAS TAX B - 2106 (265)                                                                                     |                                                                                                                                                                                                                                      |                  |                                                             |                                       |                                         |                                    |                               |                                        |                   |                        |                   |
| Gas Tax-Capital Projects 265-30-331-000                                                                    |                                                                                                                                                                                                                                      |                  |                                                             |                                       |                                         |                                    |                               |                                        |                   |                        |                   |
| Non-Operating CIP                                                                                          |                                                                                                                                                                                                                                      |                  |                                                             |                                       |                                         |                                    |                               |                                        |                   |                        |                   |
| Surface Treatment Program (Including Carryovers)                                                           |                                                                                                                                                                                                                                      | 777140           | 66,143                                                      | 1,149                                 | 64,994                                  | 64,994                             | 80,000                        | 80,000                                 | 112,616           | 114,868                | 117,166           |
| Other Funding: Traffic Cong. Relief (263-30-331-000)                                                       |                                                                                                                                                                                                                                      | 778040           | -                                                           | -                                     | -                                       | -                                  | 71,526                        | 71,526                                 | 469,231           | 320,674                | 320,599           |
| Street Sign Replacement Program                                                                            | Program to comply with Federal MUTCD street sign retro-                                                                                                                                                                              | 732010           | 68,676                                                      | 2,540                                 | 66,136                                  | 66,136                             | 25,000                        | 25,000                                 | -                 | -                      | -                 |
|                                                                                                            | reflectivity requirements.                                                                                                                                                                                                           |                  |                                                             |                                       |                                         |                                    |                               |                                        |                   |                        |                   |
| Traffic Signal Improvement Program                                                                         | Replacement of obsolete traffic signal controllers, video detection, radar speed feedback signs, IISNS installations, traffic control center, video cameras and related traffic control equipment.                                   | 741111           | 198,263                                                     | 5,629                                 | 192,634                                 | 192,634                            | 90,000                        | 90,000                                 | 117,166           | 119,509                | 121,899           |
| Street Striping and Marking Program                                                                        | Citywide contract painting of traffic striping and markings. Painting of center lines, lane lines, bike lanes, pavement legends, crosswalks, red, yellow, white & blue curbs and installation of raised reflective pavement markers. | 732015           | 17,470                                                      | 787                                   | 16,683                                  | 16,683                             | 20,000                        | 20,000                                 | 27,061            | 27,061                 | 27,061            |
| Other Funding: Traffic Cong Relief (263-30-331-000)                                                        | O ST STRIPING/MARKING                                                                                                                                                                                                                | 732015           | 62,395                                                      | -                                     | 62,395                                  | 62,395                             | 135,300                       | 135,300                                | 135,304           | 135,304                | 135,304           |
| Other Funding: Measure R (285-30-332-650)                                                                  | O ST STRIPING/MARKING                                                                                                                                                                                                                | 732015           | 110,000                                                     | -                                     | 110,000                                 | 110,000                            | -                             | -                                      | -                 | -                      | -                 |
| Pavement Management System (PMS) Update                                                                    |                                                                                                                                                                                                                                      |                  |                                                             |                                       |                                         |                                    |                               |                                        |                   |                        |                   |
| Other Funding: Traffic Cong Relief (263-30-331-000)                                                        |                                                                                                                                                                                                                                      | 778042           | 3,570                                                       | -                                     | 3,570                                   | 3,570                              | 3,570                         | 3,570                                  | 3,714             | 3,788                  | 3,864             |
|                                                                                                            |                                                                                                                                                                                                                                      |                  |                                                             |                                       |                                         |                                    | ,                             | , i                                    |                   |                        |                   |
| Traffic Operations                                                                                         | Traffic Studies and Speed Survey Analysis.                                                                                                                                                                                           | 589270           | 40,000                                                      | 13,900                                | 26,100                                  | 26,100                             | 30,000                        | 30,000                                 | 30,000            | 30,000                 | 30,000            |
| Whittier Greenway Trail East Extension                                                                     | Greenway Trail Eastern Extension from Mills Avenue to East City Limits.                                                                                                                                                              | 745016           |                                                             |                                       |                                         |                                    |                               |                                        |                   |                        |                   |
| Other Funding: Measure R (285-23-241-650)                                                                  | ,                                                                                                                                                                                                                                    | 745016           | 2,965,852                                                   | 435,469                               | 2,530,383                               | 2,530,383                          | -                             | _                                      | -                 | -                      | -                 |
| Other Funding: Measure M (286-30-321-000)                                                                  |                                                                                                                                                                                                                                      | 745016           | 1,569,893                                                   | 2,420                                 | 1,567,473                               | 1,567,473                          | -                             | -                                      | -                 | -                      | -                 |
| Other Funding: Prop C (280-30-241-614)                                                                     |                                                                                                                                                                                                                                      | 745016           | 1,164,770                                                   | -                                     | 1,164,770                               | 1,164,770                          | -                             | -                                      | -                 | -                      | -                 |
| Other Funding: Urban Greening (268-22-950-922)                                                             |                                                                                                                                                                                                                                      | 619027           | 70,125                                                      | -                                     | 70,125                                  | 70,125                             | -                             | -                                      | -                 | -                      | -                 |
| Other Funding: Air Quality AB 2766 (230-23-243-000)                                                        | ATRI 5111(065) ATR funding                                                                                                                                                                                                           | 682006           | 258,677                                                     | -                                     | 258,677                                 | 258,677                            | -                             | -                                      | -                 | -                      | -                 |
| Other Funding: Federal ATP Grant (268-22-950-922) Other Funding: Metro 2013 Call for Projects (268-22-950- | ATPL-5111(065) ATP funding<br>CMAQ funding ATPL-5111(065)                                                                                                                                                                            | 682006<br>682007 | 3,019,390<br>2,042,893                                      | -                                     | 3,019,390<br>2,042,893                  | 3,019,390<br>2,042,893             | -                             | -                                      | -                 | -                      | -                 |
| 922)                                                                                                       | Own Canding All L-Olli (000)                                                                                                                                                                                                         | 302001           | 2,072,093                                                   | -                                     | 2,072,090                               | 2,072,093                          | •                             |                                        | -                 | -                      | -                 |
| Other Funding: NEFP Proposition 84 (268-22-950-922)                                                        |                                                                                                                                                                                                                                      | 683401           | 31,457                                                      | -                                     | 31,457                                  | 31,457                             | -                             | -                                      | -                 | -                      | -                 |
| Other Funding: Recreational Trails Program (268-22-950-922)                                                |                                                                                                                                                                                                                                      | 683402           | 134,882                                                     | -                                     | 134,882                                 | 134,882                            | -                             | -                                      | -                 | -                      | -                 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |         | Appropriations       | Duning to a               | A                           | D                       | Durant             | 014 - 14                    |           |           |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------|----------------------|---------------------------|-----------------------------|-------------------------|--------------------|-----------------------------|-----------|-----------|-----------|
| Fund/Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | Account | through<br>6/30/2021 | Projected<br>Expenditures | Appropriations<br>Remaining | Request<br>Carryover to | Proposed<br>Budget | City Manager<br>Recommended | Estimated | Estimated | Estimated |
| Project Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Project Description/Back-Up                                          | No.     | (Incl.carryovers)    | 06/30/21                  | 06/30/21                    | 2021-22                 | 2021-22            | 2021-22                     | 2022-23   | 2023-24   | 2024-25   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| PARKING DISTRICTS #1 (291) & #2 (292) Non-Operating CIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Other Funding: Federal DTSC/EPA Soil Remediation (268-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | 682092  | 334,229              | -                         | 334,229                     | 334,229                 | _                  | _                           | -         | -         | -         |
| 23-950-923)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Other Funding: Suburban Water Greenway East Grant (268-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | 685162  | 20,000               | -                         | 20,000                      | 20,000                  | -                  | =                           | -         | -         | -         |
| 22-950-922)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Street Lighting Circuit Conversion Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Other Funding: Traffic Cong Relief (263-30-331-000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Conversion of older City owned 6,600 Volt Series                     | 775044  | 135,576              | 647.28                    | 134,929                     | 134,929                 | 550,000            | 550,000                     | 220,000   | 220,000   | 220,000   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Lighting Circuits to new 240 Volt Multiple Lighting                  |         |                      |                           |                             |                         |                    |                             |           |           | ,         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Circuits with Energy Saving LED Lighting Conversions.                |         |                      |                           |                             |                         |                    |                             |           |           |           |
| - Santa Cartrudas Avanus Overlay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Santa Gertrudes Avenue Overlay     Other Funding: Measure R (285-23-241-650)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Resurfacing, sidewalk, access ramps, from Leffingwell                | 875371  | 80,127               | 3,116                     | 77,011                      | 77,011                  | _                  | _                           | -         | _         | -         |
| Other Furnamy. Mousure TY (200-20-241-000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Road to Whittier Blvd.                                               | 070071  | 00,121               | 0,110                     | 77,011                      | 77,011                  |                    |                             |           |           |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |         |                      |                           |                             |                         | -                  | -                           |           |           |           |
| Lambert Road TSSP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Metro Call for Projects Traffic Signal Synchronization               | 778013  | 873,724              | -                         | -                           | -                       | -                  | -                           | -         | -         | -         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Project for Lambert Road from Washington Blvd. to                    |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Other Funding: Metro Call for Projects Grant (268-30-950-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Grayling Ave.                                                        | 778013  | 1,773,772            | 8,524                     | _                           | -                       |                    | _                           | -         | -         | -         |
| 930)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | 770015  | 1,770,772            | 0,024                     | _                           | _                       | -                  | -                           | _         | _         | -         |
| Other Funding: Measure R (285-23-241-650)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 778013  | 45,553               | 13,541                    | -                           | -                       | -                  | -                           | -         | -         | -         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Greenleaf Ave. at Putnam St. Traffic Signal Upgrade     Control of the Contr | Upgrade Pedestrian Signal to Full Signal.                            | 741114  | 350,120              | 18,934                    | 331,186                     | 331,186                 | -                  | -                           | -         | -         | -         |
| Other Funding: Measure R (285-23-241-650)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | 741114  | 30,138               | 1,776                     | 28,362                      | 28,362                  | -                  | = .                         | -         | -         | -         |
| Beverly Blvd TSSP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Metro Call for Projects Traffic Signal Synchronization               | 775051  | 215,000              | _                         | _                           | -                       |                    | _                           | -         | -         | -         |
| 2010.1, 2.114 100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Project for Beverly Blvd. (City Share of Project)                    |         | 210,000              |                           |                             |                         |                    |                             |           |           |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 1 1                                                                |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Other Funding: Traffic Cong Relief (263-30-331-000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      | 775051  | 350,000              | -                         | -                           | -                       | -                  | -                           | -         | -         | -         |
| ■ Leffingwell Road TSSP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Metro Call for Projects Traffic Signal Synchronization               | 775053  | 222,405              | -                         | 222,405                     | 222,405                 |                    |                             | -         | -         | -         |
| - Lennigwen Road 1001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Project for Leffingwell Road (City Share of Project)                 | 113033  | 222,400              | _                         | 222,400                     | 222,403                 | -                  | -                           | -         | _         | -         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ,                                                                    |         |                      |                           |                             |                         |                    |                             |           |           |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Rubber Crack Sealing of Concrete Streets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Annual maintenance program to rubber crack seal                      | 775054  | -                    | -                         | -                           | -                       | 50,000             | 50,000                      | 50,000    | 50,000    | 50,000    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | existing concrete street pavement joints to prevent water intrusion. |         |                      |                           |                             |                         |                    |                             |           |           |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | initiusion.                                                          |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Greenway Trail Bridge Repainting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sandblast, clean, repair, prime and repainting of Whittier           | 775052  | 100,250              | 7,506                     | 92,744                      | 92,744                  | -                  | -                           | -         | -         | -         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Greenway Trail Bridges over Norwalk Boulevard and                    |         |                      |                           |                             |                         |                    |                             |           |           |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | over Whittier Boulevard.                                             |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Hadley St. at Washington Avenue Lighted Crosswalk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Installation of in-roadway lighted crosswalk for Hadley              | 777141  | _                    | 812                       | (812)                       | (812)                   | -                  | _                           | _         | _         | -         |
| - Hadiey of at Washington Avenue Lighted Glosswalk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Street at Washington Avenue.                                         | 777141  |                      | 012                       | (012)                       | (012)                   | -                  | -                           | _         | _         | -         |
| Other Funding: Measure R (285-23-241-650)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ,                                                                    | 777141  | 1,365                | -                         | 1,365                       | 1,365                   | -                  | -                           | -         | -         | -         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| •Street Sign Replacement Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      | 732010  |                      | _                         |                             |                         | 70.000             | 70.000                      | _         |           |           |
| Other Funding Measure M (286)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | 132010  | -                    | -                         | -                           | -                       | 70,000             | 70,000                      | -         | -         | -         |
| Traffic Signal Improvement Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Other Funding Measure M (286)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | 741111  | -                    | -                         | -                           | -                       | 200,000            | 200,000                     | -         | -         | -         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| •Street Striping and Marking Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | 732015  |                      |                           |                             |                         | 200.000            | 200.000                     |           |           |           |
| Other Funding Measure M (286)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | 132015  | -                    | -                         | -                           | -                       | 300,000            | 300,000                     | -         | -         | -         |
| Pavement Management System (PMS) Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Other Funding Measure M (286)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | 778042  | -                    | -                         | -                           | -                       | 3,570              | 3,570                       | -         | -         | -         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |
| Traffic Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |         |                      |                           |                             |                         |                    |                             |           |           |           |

|                                                                                |                                                                                                                                |                | Appropriations through         | Projected                | Appropriations        | Request              | Proposed       | City Manager        |                   |                   |                   |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|--------------------------|-----------------------|----------------------|----------------|---------------------|-------------------|-------------------|-------------------|
| Fund/Department<br>Project Title                                               | Project Description/Back-Up                                                                                                    | Account<br>No. | 6/30/2021<br>(Incl.carryovers) | Expenditures<br>06/30/21 | Remaining<br>06/30/21 | Carryover to 2021-22 | Budget 2021-22 | Recommended 2021-22 | Estimated 2022-23 | Estimated 2023-24 | Estimated 2024-25 |
| Project fille                                                                  | Project Description/Back-Op                                                                                                    | NO.            | (IIICI.Carryovers)             | 06/30/21                 | 06/30/21              | 2021-22              | 2021-22        | 2021-22             | 2022-23           | 2023-24           | 2024-25           |
| PARKING DISTRICTS #1 (291) & #2 (292) Non-Operating CIP                        |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Other Funding Measure M (286)                                                  |                                                                                                                                | 589270         | -                              | -                        | -                     | -                    | 40,000         | 40,000              | -                 | -                 | -                 |
|                                                                                |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| •Rubber Crack Sealing of Concrete Streets                                      |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Other Funding Measure M (286)                                                  |                                                                                                                                | 775054         | -                              | -                        | -                     | -                    | 100,000        | 100,000             | -                 | -                 |                   |
| TOTAL COST CENTER                                                              |                                                                                                                                |                | 16,426,714                     | 516,751                  | 12,673,979            | 12,673,979           | 1,768,966      | 1,768,966           | 1,165,092         | 1,021,204         | 1,025,893         |
| TOTAL GOOT GENTER                                                              |                                                                                                                                |                | 10,420,714                     | 310,731                  | 12,010,010            | 12,010,010           | 1,700,900      | 1,700,300           | 1,100,032         | 1,021,204         | 1,023,033         |
| Measure M                                                                      |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Measure M Projects 286-30-321-000                                              |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
|                                                                                |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Non-Operating CIP                                                              |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Local Road Safety Plan (LSRP) Study                                            | Local Road Safety Plan Development needed for HSIP grant applications.                                                         | 804101         | -                              | -                        | -                     | -                    | 80,000         | 80,000              | -                 | -                 | -                 |
| •Washington Avenue and Vicinity                                                | Washington Avenue from Whittier Blvd to Lambert Road.                                                                          |                | -                              | -                        | -                     | -                    | -              | -                   | 1,100,000         | -                 | - 1               |
| Other Funding: Traffic Congestion (Diesel Fuel) (263)                          |                                                                                                                                |                | -                              | -                        | -                     | -                    | _              | _                   | 550,000           | -                 | - 1               |
| Other Funding: Prop C (280)                                                    |                                                                                                                                |                | -                              | -                        | -                     | -                    | -              | -                   | 950,000           | -                 | - 1               |
|                                                                                |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| TOTAL COST CENTER                                                              |                                                                                                                                |                | -                              | -                        | -                     | -                    | 80,000         | 80,000              | 2,600,000         | -                 | -                 |
| SUBVENTIONS & GRANTS (268)                                                     |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Subventions and Grants 268-30-950-930                                          |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
|                                                                                |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Operating Expense                                                              |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Sidewalks & Wheelchair Ramps                                                   | TDA Article 3 SB-821 installation of sidewalks and access ramps at locations approved by the Whittier Accessibility Committee. | 684058         | 241,711                        | -                        | 241,711               | 241,711              | 66,393         | 66,393              | 66,393            | 66,393            | 66,393            |
| HSIP Beverly Blvd. Safety Improvements                                         |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Other Funding: Traffic Cong Relief (263-30-331-000)                            | HSIPL-5111(059) Grant for medians and lighting improvements along Beverly Boulevard from I-605 to Norwalk Blvd.                | 775350         | 1,955                          | -                        | 1,955                 | 1,955                | -              | -                   | -                 | -                 | -                 |
| HSIP Countdown Pedestrian Signals                                              | HSIPL-5111(066) Grant for installing Ped. Countdown signals at 41 intersections citywide.                                      | 741119         | 171,650                        | 20,709                   | 150,941               | 171,650              | -              | -                   | -                 | -                 | -                 |
| Other Funding: Measure R (285-23-241-650)                                      | (\$146,000 reallocated to 778011 For La Serna Drive                                                                            | 741119         | 19,080                         | -                        | 19,080                | 19,080               | _              | -                   | -                 | -                 | -                 |
| , , ,                                                                          | sidewalk installation)                                                                                                         |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
|                                                                                |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| HSIP La Serna Drive Sidewalk     Other Funding: Managers B (205, 23, 244, 650) | LICIDI E444/067) Cropt for installing sidewalks and hike                                                                       | 770044         | 146,000                        |                          | 146,000               | 146,000              |                |                     |                   |                   | _                 |
| Other Funding: Measure R (285-23-241-650)                                      | HSIPL-5111(067) Grant for installing sidewalks and bike lanes along La Serna Drive from Whittier Blvd. to Youngwood Drive.     | 778011         | 146,000                        | -                        | 146,000               | 146,000              | -              | -                   | -                 | -                 | -                 |
| Lambert Road TSSP                                                              | Metro Call for Projects Traffic Signal Synchronization<br>Project for Lambert Road from Washington Blvd. to<br>Grayling Ave.   | 778013         | 1,773,772                      | 8,524                    | 1,765,248             | 1,773,772            |                | -                   | -                 | -                 | -                 |
| Sidewalks & Wheelchair Ramps                                                   |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Other Funding: Measure R (285)                                                 |                                                                                                                                | 684058         | _                              | -                        | -                     | -                    | 100,000        | 100,000             | 100,000           | 100,000           | 100,000           |
|                                                                                |                                                                                                                                | 00.000         |                                |                          |                       |                      | . 30,000       | 100,000             | . 50,000          | . 50,000          | .00,000           |
| TOTAL COST CENTER                                                              |                                                                                                                                |                | 2,354,168                      | 29,232                   | 2,324,935             | 2,354,168            | 166,393        | 166,393             | 166,393           | 166,393           | 166,393           |
| CAPITAL OUTLAY (635)                                                           |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Civic Center Maintenance 635-30-981-914                                        |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
| Operating CIP                                                                  |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |
|                                                                                |                                                                                                                                |                |                                |                          |                       |                      |                |                     |                   |                   |                   |

| Fund/Department<br>Project Title                        | Project Description/Back-Up                                                                                                                                                                                                                                                                                | Account<br>No. | Appropriations<br>through<br>6/30/2021<br>(Incl.carryovers) | Projected<br>Expenditures<br>06/30/21 | Appropriations<br>Remaining<br>06/30/21 | Request<br>Carryover to<br>2021-22 | Proposed<br>Budget<br>2021-22 | City Manager<br>Recommended<br>2021-22 | Estimated 2022-23 | Estimated 2023-24 | Estimated 2024-25 |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|---------------------------------------|-----------------------------------------|------------------------------------|-------------------------------|----------------------------------------|-------------------|-------------------|-------------------|
| PARKING DISTRICTS #1 (291) & #2 (292) Non-Operating CIP |                                                                                                                                                                                                                                                                                                            |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Minor Facility Improvements                             |                                                                                                                                                                                                                                                                                                            | 751200         | 10,000                                                      | 10,000                                | -                                       | -                                  | 10,000                        | 10,000                                 | 10,000            | 10,000            | 10,000            |
| City Hall - Civic Center Improvements                   |                                                                                                                                                                                                                                                                                                            | 751350         | 10,000                                                      | 10,000                                | -                                       | -                                  | 10,000                        | 10,000                                 | 10,000            | 10,000            | 10,000            |
| Non-Operating CIP                                       |                                                                                                                                                                                                                                                                                                            |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| City Hall - Roofing                                     | Reroofing of City Hall due to ongoing leaks (includes management, design & construction).                                                                                                                                                                                                                  | 821415         | 94,382                                                      | 94,382                                | -                                       | -                                  | -                             | -                                      | -                 | -                 | -                 |
| City Hall - HVAC Coil Replacement                       | Replace main evaporator coil in City Hall HVAC system that is original to the building.                                                                                                                                                                                                                    | 832022         | -                                                           | -                                     | -                                       | -                                  | 35,000                        | 35,000                                 | -                 | -                 | -                 |
| City Hall - Replace Urinal Drain Lines                  | Replace men's restroom urinal drain lines that are original to the building and embedded in concrete and replace tile work. Community Development men's room in FY 21/22, Public Men's Room on main floor in FY 22/23, Men's basement restroom in FY 23/24 and Administration unisex bathroom in FY 24/25. | 851010         |                                                             | -                                     | -                                       | -                                  | 31,000                        | 31,000                                 | 46,000            | 31,000            | 31,000            |
| Street Maintenance 635-30-981-933                       |                                                                                                                                                                                                                                                                                                            |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| Non-Operating CIP                                       |                                                                                                                                                                                                                                                                                                            |                |                                                             |                                       |                                         |                                    |                               |                                        |                   |                   |                   |
| • LED Signal (incl c/o)                                 | Ongoing Citywide LED signal replacement program                                                                                                                                                                                                                                                            | 842110         | 9,086                                                       | -                                     | 9,086                                   | 9,086                              | -                             | -                                      | -                 | -                 | -                 |
| Civic Center - Roofing                                  | Community Center roof replaced in FY 21/22, Uptown Senior Center in FY 22/23, Old PD in 23/24 and Special Activities Building in FY 24/25. All roofs are original to the buildings.                                                                                                                        | 821415         | -                                                           | -                                     | -                                       | -                                  | -                             | -                                      | 610,000           | 100,000           | 400,000           |
| TOTAL COST CENTER                                       |                                                                                                                                                                                                                                                                                                            |                | 123,468                                                     | 114,382                               | 9,086                                   | 9,086                              | 86,000                        | 86,000                                 | 676,000           | 151,000           | 451,000           |
| TOTAL DEPARTMENT                                        |                                                                                                                                                                                                                                                                                                            |                | 34,307,482                                                  | 2,388,810                             | 28,682,688                              | 28,711,920                         | 5,306,359                     | 5,306,359                              | 4,797,485         | 5,518,597         | 5,623,286         |

|                                  |                                      |         | Five \                                                      | 2021-22 Prelim<br>ear Capital Imp | inary Budget<br>rovement Summar         | ·v                           |                               |                                        |                   |                   |                   |
|----------------------------------|--------------------------------------|---------|-------------------------------------------------------------|-----------------------------------|-----------------------------------------|------------------------------|-------------------------------|----------------------------------------|-------------------|-------------------|-------------------|
| Fund/Department<br>Project Title | Project Description/Back-Up          | Account | Appropriations<br>through<br>6/30/2021<br>(Incl.carryovers) | Projected Expenditures 06/30/21   | Appropriations<br>Remaining<br>06/30/21 | Request Carryover to 2021-22 | Proposed<br>Budget<br>2021-22 | City Manager<br>Recommended<br>2021-22 | Estimated 2022-23 | Estimated 2023-24 | Estimated 2024-25 |
| SEWER FUND (410)                 |                                      |         |                                                             |                                   |                                         |                              |                               |                                        |                   |                   |                   |
| Sewer Maintenance 410-30-342-000 |                                      |         |                                                             |                                   |                                         |                              |                               |                                        |                   |                   |                   |
| Operating CIP                    |                                      |         |                                                             |                                   |                                         |                              |                               |                                        |                   |                   |                   |
| Sewer Repair Program             | Various locations                    | 774075  | 9,318,934                                                   | 3,705,591                         | 5,613,342                               | 5,613,342                    | 3,580,999                     | 3,580,999                              | 3,689,179         | 3,452,822         | 3,557,157         |
| Roofing                          |                                      | 821415  | 27,000                                                      | 45,250                            | (18,250)                                | -                            | -                             | -                                      | -                 | -                 | -                 |
| Non-Operating CIP                |                                      |         |                                                             |                                   |                                         |                              |                               |                                        |                   |                   |                   |
| Sewer Cleaning                   |                                      | 821008  | 201,000                                                     | -                                 | 201,000                                 | 201,000                      | 52,224                        | 52,224                                 | 53,373            | 54,547            | 55,747            |
| Asphalt Repair                   | Repair asphalt after sewer projects. | 752010  | -                                                           | -                                 | -                                       | -                            | 25,000                        | 25,000                                 | 25,000            | 25,000            | 25,000            |
| TOTAL COST CENTER                |                                      |         | 9,546,934                                                   | 3,750,841                         | 5,796,092                               | 5,814,342                    | 3,658,223                     | 3,658,223                              | 3,767,552         | 3,532,369         | 3,637,904         |
| TOTAL DEPARTMENT                 |                                      |         | 9,546,934                                                   | 3,750,841                         | 5,796,092                               | 5,814,342                    | 3,658,223                     | 3,658,223                              | 3,767,552         | 3,532,369         | 3,637,904         |

|                                                      |                                                                                   |         | 2021-22 Preli<br>Five Year Capital Im              | minary Budget | mmanı          |                                    |                                  |                                           |                   |                      |                   |
|------------------------------------------------------|-----------------------------------------------------------------------------------|---------|----------------------------------------------------|---------------|----------------|------------------------------------|----------------------------------|-------------------------------------------|-------------------|----------------------|-------------------|
| Fund/Department<br>Project Title                     | Project Description/Back-Up                                                       | Account | Appropriations through 6/30/2021 (Incl.carryovers) |               | Appropriations | Request<br>Carryover<br>to 2021-22 | Proposed<br>Budget<br>to 2021-22 | City Manager<br>Recommended<br>to 2021-22 | Estimated 2022-23 | Estimated<br>2023-24 | Estimated 2024-25 |
| WATER FUND (420)                                     |                                                                                   |         |                                                    |               |                |                                    |                                  |                                           |                   |                      |                   |
| Water Repair Program 420-30-341-931                  |                                                                                   |         |                                                    |               |                |                                    |                                  |                                           |                   |                      |                   |
| Operating CIP                                        |                                                                                   |         |                                                    |               |                |                                    |                                  |                                           |                   |                      |                   |
| • Well Rehab                                         | Rehabilitation of Well 14.                                                        | 752012  | 439,383                                            | 439,383       | -              | -                                  | 100,000                          | 100,000                                   | 100,000           | 100,000              | 100,000           |
| Emergency Water Main Repairs                         |                                                                                   | 847252  | 41,248                                             | 41,248        | -              | -                                  | -                                | -                                         | -                 | -                    | -                 |
| Water Meter Replacement Program                      |                                                                                   | 743055  | 39,740                                             | 39,740        | -              | -                                  | -                                | -                                         | -                 | -                    | -                 |
| Asphalt Repairs                                      | Asphalt repair after water main replacement projects.                             | 752010  | -                                                  | -             | -              | -                                  | 75,000                           | 75,000                                    | 75,000            | 75,000               | 75,000            |
| Reservoir Rehabilitation                             | Annual rehabilitation of water reservoirs.                                        | 783011  | -                                                  | -             | -              | -                                  | 50,000                           | 50,000                                    | 50,000            | 50,000               | 50,000            |
| Water System Replacement Program                     |                                                                                   |         |                                                    |               |                |                                    |                                  |                                           |                   |                      |                   |
| Water Main Replacement Program                       |                                                                                   | 781202  | 3,523,606                                          | 3,523,606     | -              | -                                  | -                                | -                                         | -                 | -                    | -                 |
| Non-Operating CIP                                    |                                                                                   |         |                                                    |               |                |                                    |                                  |                                           |                   |                      |                   |
| City Yard Improvements                               | Paint & rehab of City Yard.                                                       | 851260  | 82,452                                             | 82,452        | -              | -                                  | 50,000                           | 50,000                                    | 50,000            | 50,000               | 50,000            |
| Back-Up Generator                                    | Back-up generator for Well Field and improvements to allow connection.            | 845030  | 200,000                                            | 200,000       | -              | -                                  | -                                | -                                         | -                 | -                    | -                 |
| • Roofing                                            |                                                                                   | 821415  | 27,000                                             | 27,000        | -              | -                                  | -                                | -                                         | -                 | -                    | -                 |
| • Truck                                              | Midsize 4x4 truck fro Pumping Plant Supervisor to allow access to the well field. |         | -                                                  | -             | -              | -                                  | 42,000                           | 42,000                                    | -                 | -                    | -                 |
| • CARB Traps                                         | CARB mandated PM traps on off-road diesel vehicles.                               |         | -                                                  | -             | -              | -                                  | -                                | -                                         | 90,000            | -                    | -                 |
|                                                      |                                                                                   |         | 4,353,429                                          | 4,353,429     | -              | -                                  | 317,000                          | 317,000                                   | 365,000           | 275,000              | 275,000           |
| Distribution System Improvements - as describ        | and in the 2018 Water Maeter Plan                                                 |         |                                                    |               |                |                                    |                                  |                                           |                   |                      |                   |
|                                                      | Improvements to the west side of the water distribution system.                   | 847253  | 1,600,000                                          | 1,600,000     | -              | -                                  | -                                | -                                         | -                 | -                    | -                 |
| West Distribution System Improvements Group No. 2    | Improvements to the west side of the water distribution system.                   | 847256  | -                                                  | -             | -              | -                                  | 1,123,000                        | 1,123,000                                 | 2,077,000         | 1,235,000            | 1,468,000         |
| Central Distribution System Improvements Group No. 1 | Improvements to the central section of the water distribution system.             | 847257  | -                                                  | -             | -              | -                                  | 1,000,000                        | 1,000,000                                 | 1,000,000         | 2,000,000            | 2,329,000         |
| Water Facility Replacement                           |                                                                                   |         |                                                    |               |                |                                    |                                  |                                           |                   |                      |                   |
| Murphy West and East Reservoir Replacement           | Replacement of the Murphy West and East reservoirs.                               | 847254  | 5,762,000                                          | 5,762,000     | -              | -                                  |                                  | •                                         | -                 | -                    | -                 |
| Washington Pump Station Replacement                  | Replacement of the Washington Pump Station.                                       |         | -                                                  | -             | -              | -                                  |                                  | -                                         | -                 | 2,393,000            | -                 |
| Rideout Reservoir Replacement                        | Replacement of the Rideout Reservoir.                                             | 847258  | -                                                  | -             | -              | -                                  | 2,000,000                        | 2,000,000                                 | -                 | -                    | -                 |
|                                                      |                                                                                   |         |                                                    |               |                |                                    |                                  |                                           |                   |                      |                   |

|                                                |                                                                                | F       | 2021-22 Prelii<br>ive Year Capital Im  | minary Budget             |                             |                      |                    |                             |                    |           |           |
|------------------------------------------------|--------------------------------------------------------------------------------|---------|----------------------------------------|---------------------------|-----------------------------|----------------------|--------------------|-----------------------------|--------------------|-----------|-----------|
| Fund/Department                                | Device Device of the Control of the                                            | Account | Appropriations<br>through<br>6/30/2021 | Projected<br>Expenditures | Appropriations<br>Remaining | Request<br>Carryover | Proposed<br>Budget | City Manager<br>Recommended | Estimated          | Estimated | Estimated |
| Project Title  Booster Station Repair          | Project Description/Back-Up  Booster station upgrades, replacement and repair. | No.     | (Incl.carryovers)                      | 06/30/21                  | 06/30/21                    | to 2021-22           | to 2021-22         | to 2021-22                  | 2022-23<br>200,000 | 2023-24   | 2024-25   |
| - Booster Station Repair                       | booster station upgrades, replacement and repair.                              |         | _                                      | _                         | -                           | _                    |                    | Ī                           | 200,000            | -         |           |
| Pipeline Replacement Program                   |                                                                                |         |                                        |                           |                             |                      |                    |                             |                    |           |           |
| Cylindrical Steel Pipeline Replacement Program | Replacement of transmission mains.                                             |         | -                                      | -                         | -                           | -                    | -                  | -                           | 300,000            | 300,000   | 300,000   |
| Water Valve Repair Program                     |                                                                                |         |                                        |                           |                             |                      |                    |                             |                    |           |           |
| Large Valve Replacement Program                | Replacement of large valves controlling flow in transmission mains.            | 847259  | -                                      | -                         | -                           | -                    | 100,000            | 100,000                     | 100,000            | 100,000   | 100,000   |
| Valve Replacement Program                      | Replacement of valves in the distribution system.                              | 847264  | -                                      | -                         | -                           | -                    | 100,000            | 100,000                     | 100,000            | 100,000   | 100,000   |
| Non-Operating CIP                              |                                                                                |         |                                        |                           |                             |                      |                    |                             |                    |           |           |
| Asset Management System                        | Asset Management System Software.                                              | 847255  | 200,000                                | 200,000                   | -                           | -                    | -                  | -                           | -                  | -         | -         |
| Water Facility Replacement                     |                                                                                |         |                                        |                           |                             |                      |                    |                             |                    |           |           |
| Greenleaf/Hoover Station Replacement           | Replacement of the Greenleaf/Hoover Pump Station.                              |         | -                                      | -                         | -                           | -                    | -                  | -                           | -                  | -         | 300,000   |
| Murphy Hills Pump Station                      | Replacement of Murphy Hills Pump Station.                                      |         | -                                      | -                         | -                           | -                    | -                  | -                           | -                  | -         | 2,000,000 |
| TOTAL COST CENTER                              |                                                                                |         | 7,562,000                              | 7,562,000                 | -                           | -                    | 4,323,000          | 4,323,000                   | 3,777,000          | 6,128,000 | 6,597,000 |
| TOTAL DEPARTMENT                               |                                                                                |         | 11,915,429                             | 11,915,429                | -                           | -                    | 4,640,000          | 4,640,000                   | 4,142,000          | 6,403,000 | 6,872,000 |

|                                       |                                                                                                                                             |                |                                                             | 22 Preliminary E<br>apital Improvem   |                                         |                                    |                               |                                        |                      |                      |                      |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------|---------------------------------------|-----------------------------------------|------------------------------------|-------------------------------|----------------------------------------|----------------------|----------------------|----------------------|
| Fund/Department<br>Project Title      | Project Description/Back-Up                                                                                                                 | Account<br>No. | Appropriations<br>through<br>6/30/2021<br>(Incl.carryovers) | Projected<br>Expenditures<br>06/30/21 | Appropriations<br>Remaining<br>06/30/21 | Request<br>Carryover to<br>2021-22 | Proposed<br>Budget<br>2021-22 | City Manager<br>Recommended<br>2021-22 | Estimated<br>2022-23 | Estimated<br>2023-24 | Estimated<br>2024-25 |
| SOLID WASTE DISPOSAL FUND (440)       |                                                                                                                                             |                |                                                             |                                       |                                         |                                    |                               |                                        |                      |                      |                      |
| Solid Waste - Disposal 440-30-353-000 |                                                                                                                                             |                |                                                             |                                       |                                         |                                    |                               |                                        |                      |                      |                      |
| Non-Operating CIP                     |                                                                                                                                             |                |                                                             |                                       |                                         |                                    |                               |                                        |                      |                      |                      |
| Road Improvements                     | Improvements to Landfill Roads                                                                                                              | 871060         | 312,534                                                     | 312,534                               | -                                       | -                                  | -                             | -                                      | -                    | 200,000              | -                    |
| Phase III-A Construction              | Landfill Phase III-A Construction                                                                                                           | 872010         | 914,215                                                     | 914,215                               | -                                       | -                                  | -                             | -                                      | -                    | -                    | -                    |
| Landfill Trailer Replacement          |                                                                                                                                             | 845060         | 130,000                                                     | 130,000                               | -                                       | -                                  | -                             | -                                      | -                    | -                    | -                    |
| De-silting Basin                      | Basin to capture sediment from western portion of the landfill                                                                              | 871063         | 100,000                                                     | 100,000                               | -                                       | -                                  | -                             | -                                      | -                    | -                    | -                    |
| Landfill Equipment                    | Flare modification and blower replacemen                                                                                                    | 871061         | 200,000                                                     | 200,000                               | -                                       | -                                  | -                             | -                                      | -                    | -                    | -                    |
| Perimeter Fencing and Gate            | Replace entry gate and fencing along the property line along entrance of the landfill                                                       | 832140         | 26,000                                                      | 26,000                                | -                                       | -                                  | -                             | -                                      | -                    | -                    | -                    |
| Gas System Expansion                  | Extension of gas collection pipe and installation of vertical wells and perimeter probe for landfill gas migration control.                 | 847270         | 150,000                                                     | 150,000                               | -                                       | -                                  | -                             | -                                      | -                    | -                    | -                    |
| ■ Phase 3B                            | Landfill Phase 3B Construction                                                                                                              |                |                                                             | _                                     |                                         |                                    |                               |                                        |                      | 2,000,000            |                      |
| Well Abandonment                      | Lena Pauline well abandonmen                                                                                                                | 847130         | -                                                           | -                                     | -                                       | -                                  | 25,000                        | 25,000                                 | -                    | 2,000,000            | -                    |
| - Well Abalidofffield                 | Lena Fauline well abandonnen                                                                                                                | 047 130        | -                                                           | -                                     | -                                       | -                                  | 25,000                        | 25,000                                 | -                    | -                    | -                    |
| Franchise Evaluation                  | Geosyntec franchise evaluation study                                                                                                        | 851311         | -                                                           | -                                     | -                                       | -                                  | 100,000                       | 100,000                                | -                    | -                    | -                    |
| CARB Trap                             | CARB Trap on heavy equipment per AQMD regulations                                                                                           |                | -                                                           | -                                     | -                                       | -                                  | -                             | -                                      | -                    | -                    | 150,000              |
| TOTAL COST CENTER                     |                                                                                                                                             |                | 1,832,749                                                   | 1,832,749                             | -                                       | -                                  | 125,000                       | 125,000                                | -                    | 2,200,000            | 150,000              |
| PW Mobile Replacement Fund 750-30-30  | 61-000                                                                                                                                      |                |                                                             |                                       |                                         |                                    |                               |                                        |                      |                      |                      |
| Operating CIP                         |                                                                                                                                             |                |                                                             |                                       |                                         |                                    |                               |                                        |                      |                      |                      |
| • D6 Bulldozer                        | Replace current D5 bulldozer with D6 bulldozer.<br>Total cost is \$490,000 (\$321,750 from Vehicle<br>Replacement Fund + \$168,250 SWD CIP) | 710750         | 205,000                                                     | 205,000                               | -                                       | -                                  |                               | -                                      | -                    | -                    | -                    |
| TOTAL COST CENTER                     |                                                                                                                                             |                | 205,000                                                     | 205,000                               | -                                       | -                                  | -                             | -                                      | -                    | -                    | -                    |
|                                       |                                                                                                                                             |                |                                                             |                                       |                                         |                                    |                               |                                        |                      |                      |                      |
| TOTAL DEPARTMENT                      |                                                                                                                                             |                | 2,037,749                                                   | 2,037,749                             | -                                       | -                                  | 125,000                       | 125,000                                | -                    | 2,200,000            | 150,000              |

|                                                                        |                                                                                          |                |                                                    | minary Budget                   | man                               |                                    |                               |                                        |                   |                   |                   |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------|----------------------------------------------------|---------------------------------|-----------------------------------|------------------------------------|-------------------------------|----------------------------------------|-------------------|-------------------|-------------------|
| Fund/Department<br>Project Title                                       | Project Description/Back-Up                                                              | Account<br>No. | Appropriations through 6/30/2021 (Incl.carryovers) | Projected Expenditures 06/30/21 | Appropriations Remaining 06/30/21 | Request<br>Carryover to<br>2021-22 | Proposed<br>Budget<br>2021-22 | City Manager<br>Recommended<br>2021-22 | Estimated 2022-23 | Estimated 2023-24 | Estimated 2024-25 |
|                                                                        |                                                                                          |                | (                                                  |                                 |                                   |                                    |                               |                                        |                   |                   |                   |
| GENERAL FUND (100)                                                     |                                                                                          |                |                                                    |                                 |                                   |                                    |                               |                                        |                   |                   |                   |
| Police Department 100-40-411-000                                       |                                                                                          |                |                                                    |                                 |                                   |                                    |                               |                                        |                   |                   |                   |
| Operating CIP                                                          |                                                                                          |                |                                                    |                                 |                                   |                                    |                               |                                        |                   |                   |                   |
| CAD / RMS Maintenance                                                  | CAD/RMS Maintenance 19-28 PO                                                             | 751235         | 241,009                                            | 162,904                         | 78,105                            | 78,105                             | 175,000                       | 175,000                                | 175,000           | 175,000           | 175,000           |
| MDC Cellular Data Network                                              | Leased Cellular data service for MDCs                                                    | 751235         | 30,000                                             | 16,390                          | 13,610                            | -                                  | 32,000                        | 32,000                                 | 32,000            | 32,000            | 32,000            |
| Non-Operating CIP                                                      |                                                                                          |                |                                                    |                                 |                                   |                                    |                               |                                        |                   |                   |                   |
| • LexisNexs/Coplogic                                                   | Implement online reporting system,<br>maintenance expense of \$3,780 funded by<br>619000 | 821342         | 55,000                                             | -                               | 55,000                            | 55,000                             | _                             | -                                      | 3,780             | 3,780             | 3,780             |
| CrimeView                                                              | Replace current crime mapping service                                                    | 821343         | 48,100                                             | -                               | 48,100                            | 48,100                             | -                             | -                                      | -                 | -                 | -                 |
| External Dictation                                                     | External Dictation Service for Police Reporting                                          | 821344         | 15,000                                             | 2,938                           | 12,062                            |                                    | -                             | -                                      | 15,000            | 15,000            | 15,000            |
| TOTAL COST CENTER                                                      |                                                                                          |                | 389,109                                            | 182,232                         | 206,877                           | 181,205                            | 207,000                       | 207,000                                | 225,780           | 225,780           | 225,780           |
| EQUIPMENT REPLACEMENT (770)                                            |                                                                                          |                |                                                    |                                 |                                   |                                    |                               |                                        |                   |                   |                   |
| Police Department 770-40-982-940                                       |                                                                                          |                |                                                    |                                 |                                   |                                    |                               |                                        |                   |                   |                   |
| Operating CIP                                                          |                                                                                          |                |                                                    |                                 |                                   |                                    |                               |                                        |                   |                   |                   |
| Computer Replacements                                                  | Computer replacement program fund                                                        | 742040         | 35,946                                             | -                               | 35,946                            | 35,946                             | 26,300                        | 26,300                                 | 26,300            | 26,300            | 26,300            |
| Police Facility Servers and switches replacement (moved from fund 715) | Fund for replacement of servers and switches                                             | 747060         | 40,029                                             | -                               | 30,029                            | 30,029                             | 10,000                        | 10,000                                 | 10,000            | 10,000            | 10,000            |
| ICI Radio Fees WPD                                                     | ICI Radio Fees WPD                                                                       | 821341         | 222,918                                            | 5,953                           | 216,965                           | 216,965                            | 81,828                        | 81,828                                 | 82,200            | 83,600            | 85,000            |
| ICI Radio Fees SFS                                                     | ICI Radio Fees WPD                                                                       | 821341         | 95,536                                             | 2,551                           | 92,985                            | 92,985                             | 31,822                        | 31,822                                 | 32,400            | 32,950            | 33,500            |
| TOTAL COST CENTER                                                      |                                                                                          |                | 394,429                                            | 8,504                           | 375,925                           | 375,925                            | 149,950                       | 149,950                                | 150,900           | 152,850           | 154,800           |
| TOTAL DEPARTMENT                                                       |                                                                                          |                | 783,538                                            | 190,736                         | 582,802                           | 557,130                            | 356,950                       | 356,950                                | 376,680           | 378,630           | 380,580           |

### **Budget Memo Summary**

| Page | Dept | Title                                       | Fund | Fiscal<br>Impact |         |  |
|------|------|---------------------------------------------|------|------------------|---------|--|
| F-1  | PD   | Stationary Automated License Plate Reader   | 100  | \$               | 55,000  |  |
| F-3  | PD   | Police Gas Masks                            | 100  | \$               | 60,000  |  |
| F-4  | PD   | Employee Support Services Agreement         | 100  | \$               | 30,000  |  |
| F-5  | PD   | Public Safety Computer System Upgrade       | 100  | \$               | 100,000 |  |
| F-6  | PD   | Trimble X7 3D Scanner                       | 100  | \$               | 28,518  |  |
| F-7  | PRCS | Whittier Senior Center Renovation Project   | 100  | \$               | 610,000 |  |
| F-8  | PRCS | Main Library Landscape & Irrigation Project | 100  | \$               | 80,000  |  |

## Budget Memo



**Date:** May 4, 2021

To: Brian Saeki, City Manager

From: Aviv Bar, Chief of Police

**Subject:** Lease of Stationary Automated License Plate Readers (ALPR)

from Flock Group Inc.

#### CITY MANAGER RECOMMENDATION

Approve a one-year lease of 20 Automated License Plate Reader Cameras from Flock Group Inc., in an amount not to exceed \$55,000.

#### **BACKGROUND**

Auto theft is one of Whittier's Part I crimes that continues to rise with a 3% increase from 2019 to 2020. The Taskforce for Regional Autotheft Prevention (TRAP) estimates that \$1 billion worth of vehicles are stolen each year in Los Angeles County. Auto theft not only deprives owners of the use of their vehicles but also provides criminals with a means to commit more crimes in a vehicle not belonging to them. For this reason, gang-related crimes are often committed with the use of stolen automobiles. Focusing proactive enforcement efforts on auto-theft often uncovers other criminal activity and prevents other serious crimes.

Automated License Plate Reader (ALPR) technology has been used by police agencies to locate stolen vehicles and solve other crimes where an automobile has been used. ALPR technology has continued to evolve and become less cost prohibitive. Traditional ALPR systems included expensive fixed camera locations or mobile devices mounted in patrol cars. Whittier PD has deployed mobile ALPRs in the past; however, these devices have reached their end of life and are no longer in service.

#### **DISCUSSION**

The proposed Flock Safety ALPR System includes 20 cameras that will be installed in various locations throughout the City where large volume of traffic exists. The cameras are solar-powered and can be installed on existing city infrastructure such as light poles and traffic signals, without the need for wired power. The ALPR cameras will scan license plates on vehicles as they drive by and compare the plate information to state stolen and wanted vehicles databases. When a match is made, a photo of the vehicle and the location will be automatically transmitted to police car computers and the dispatch center.

Flock Safety is the sole manufacturer and developer of the Flock Safety Camera and is the only manufacturer that leases ALPR equipment, saving the City the costs associated with ownership, such as maintenance and repair. The system is cloud-based and webbased and does not require software or computer hardware to be installed and maintained by the City. This system will add a significant digital layer to existing proactive work by police officers who already run license plates on a regular basis to check for stolen and wanted vehicles.

All data captured by the Flock ALPR system is sent to secure cloud storage and then deleted in 30 days. The system is not designed or used for traffic enforcement or facial recognition. The system does not communicate with or share information with immigration databases. Neighboring Sheriffs Department jurisdictions as well as Azusa, Covina, San Marino, Ontario, and Redlands already successfully operate the Flock system.

#### **FISCAL IMPACT**

The cost of a one-year lease of twenty (20) Automated License Plate Reader Cameras is \$55,000.

## Budget Memo



**Date:** May 4, 2021

**To:** Brian Saeki, City Manager

From: Aviv Bar, Chief of Police

Subject: Police Gas Masks

#### **CITY MANAGER RECOMMENDATION**

Approve the purchase of 131 Avon C50 Protective Gas masks.

#### **BACKGROUND**

The Police Department provides officers with gas masks for respiratory protection as part of personal protective equipment. The Department's current gas masks are over 18 years old and are due for replacement.

#### **DISCUSSION**

Following the September 11, 2001 terrorist attacks, the Department purchased gas masks for sworn personnel for the purpose of respiratory protection. The masks have receptacle for filters that protect against nuclear, biological, and chemical agents. These masks have exceeded their useful product life. The proposed AVON C50 masks meet the National Institute of Justice guidelines (NIJ 102-00) for first responders respiratory protection.

#### FISCAL IMPACT

The purchase of 131 masks is estimated to cost \$60,000.

## Budget Memo



**Date:** May 4, 2021

**To:** Brian Saeki, City Manager

From: Aviv Bar, Chief of Police

**Subject:** Employee Support Services Agreement

#### **CITY MANAGER RECOMMENDATION**

Approve a one-year Employee Support Services Agreement (ESSA) with The Counseling Team International (TCTI).

#### **BACKGROUND**

The President's Task Force on 21<sup>st</sup> Century Policing (2015), POST De-escalation Strategies and Techniques (2020), and Senate Bill 542 (2020) specifically identify and address the critical need for officer wellness not only as it relates to the officer, but also to public safety as a whole. Historical data indicates police officers are more likely to commit suicide than be killed in the line of duty. National statistics from 2019, the most current available at this time, reveal that (89) police officers were killed in the line of duty, while (228) police officers committed suicide. These numbers are a strong indication of the psychological and emotional rigors associated with public safety.

#### **DISCUSSION**

The ESSA offered by TCTI provides short-term face-to-face counseling to employees covering an array of counseling necessities. TCTI has a network of over 60 certified clinical psychologists who specialize in treating the wellness requirements specific to law enforcement personnel.

The ESSA has a distinct advantage over the provided Employee Assistance Program (EAP) for the Police Department. The clinicians for EAP tend to have a broad expertise for mental health and wellness issues that impact a general demographic. The ESSA utilizes clinicians that are specifically trained and experienced in wellness for public safety as a specialty in addition to generalized mental health services. Our organization has already developed a working relationship with TCTI, and our members have greatly benefited from receiving their services in the past in instances of significant traumatic events such as the loss of a fellow officer in the line of duty.

#### FISCAL IMPACT

The ESSA proposed by TCTI is offered at an annual cost of \$30,000.



**Date:** May 4, 2021

To: Brian Saeki, City Manager

From: Aviv Bar, Chief of Police

**Subject:** Public Safety Computer System Upgrade

#### **CITY MANAGER RECOMMENDATION**

Approve the upgrade of the Police Department Records Computer system to meet DOJ requirements.

#### **BACKGROUND**

In June 2006, the City Council approved the purchase of a public safety computer system from New World Systems, Inc. The system has provided software and interfaces including Computer Aided Dispatch (CAD), records management of police reports, citation, etc., and mobile data capabilities for patrol personnel. In 2015 New World Systems merged with Tyler Technologies.

Since the original implementation, the Police Department has purchased support and upgrades from the vendor. The Police Department has successfully upgraded the CAD and Mobile portion of the software to an "Enterprise" platform.

#### **DISCUSSION**

In 2015 Tyler Technologies reconstructed its Mobile and CAD applications to a new platform using .NET technology. Products operating on the new platform are the focus of Tyler's development and support, and almost all customers have migrated from previous product versions to the newer Enterprise platform. The .NET platform is used by Tyler to promote long-term development of their products.

In 2017, the Police Department was able to upgrade to the Enterprise version of the Mobile application and upgraded the CAD software in 2019. The proposed upgrade to the Records Management system will begin in January 2022. This will cover the remainder of the system, including Records, Property, and the Jail modules. This conversion to Enterprise Records is necessary for us to be in compliance with DOJ mandates regarding NIBRS (National Incident Based Reporting System) and RIPA (Racial Identity Profiling Act).

The operating system for the current servers will reach end of life in 2022; migration to the new platform will eliminate the need to purchase and maintain new servers while meeting software upgrade requirements and DOJ mandates.

#### **FISCAL IMPACT**

The total cost for the Enterprise Records system, which includes upgrade and training for personnel is \$100,000.



**Date:** May 4, 2021

**To:** Brian Saeki, City Manager

From: Aviv Bar, Chief of Police

**Subject:** Trimble X7 3D Scanner Purchase

#### CITY MANAGER RECOMMENDATION

Approve the purchase of the Trimble X7 3D Scanner system for crime scene and major traffic collision scene diagraming.

#### **BACKGROUND**

The Police Department is required to produce detailed diagrams of evidence found at various crime scenes and at the scenes of major traffic collisions. These diagrams are a crucial part of the investigative and prosecutorial process. Currently, the Department utilizes a manual method using measuring tape and hand notes to draw a formal diagram. With traffic collisions that span a large area, in addition to physically measuring distances and using graphing paper to note evidence, the Department also utilizes an older surveying system that assists in the mapping of evidence. The Department's current method is outdated and takes multiple hours and multiple personnel to complete. In the last 10 years, 3D crime scene scanning/diagramming technology has become standard, replacing hand drawings and manual surveying of evidence locations.

#### **DISCUSSION**

Scanners with 3D technology provide increased accuracy, reduce the time needed to produce the diagram, and require less personnel to accomplish this necessary task. These scanners produce high level 3D imagery of crime scenes and traffic collision scenes, which courts have become accustomed to over the past ten years. Major traffic collision scenes that have many pieces of evidence on the roadway usually take about 6 hours to measure and diagram using current methods. The use of an automated 3D scanner is expected to reduce diagraming time by at least 50% and allow for a more expedient reopening of city thoroughfares. The Department researched three different manufacturers and received feedback from other law enforcement agencies currently using 3D scanner systems. After careful consideration, the Department selected the Trimble X7 3D Scanner system.

#### FISCAL IMPACT

The total purchase cost of the Trimble X7 3D Scanner system is \$52,536. The annual software update and maintenance charges are \$4,500. The City of Santa Fe Springs will share in 50% (\$26,268) of the purchase and ongoing maintenance (\$2,250) costs as the system will be deployed to both cities by the Department.



**Date:** May 4, 2021

To: Brian Saeki, City Manager

From: Virginia Santana, Director of Parks, Recreation, & Community

Services

Subject: Whittier Senior Center Renovation Project

#### **CITY MANAGER RECOMMENDATION**

Consider allocating \$610,000 for the Senior Center renovation project.

#### **BACKGROUND**

On August 11, 2020, the Whittier Senior Center became the site of the City's temporary emergency homeless shelter, under management of the Salvation Army. Prior to the shelter opening, Staff vacated the facility leaving it clear of all equipment and supplies. Modification were made to the security system, kitchen, and other rooms in the facility to meet the health, safety and security requirements to host the shelter.

#### **DISCUSSION**

As the temporary emergency homeless shelter operation transitions to the Navigation Center in Summer 2021, staff is preparing to undertake renovations and enhancements of the Senior Center, as previously directed by the City Council.

After staff inspection and preliminary consultation with an architect, it appears that ADA improvements to the restrooms, along with improvements to the entry way doors and front counter are necessary. Further improvements to the Senior Center include updates be made to the flooring, kitchen and meeting rooms, and that the courtyard atrium be enclosed. The project cost is preliminarily estimated at \$610,000, inclusive of design, construction and contingency.

#### **FISCAL IMPACT**

The preliminary estimated project cost is \$610,000. Staff will return at a future council meeting for the approval of bids and award of contract.



**Date:** May 4, 2021

To: Brian Saeki, City Manager

**From:** Virginia Santana, Director of Parks, Recreation, & Community

Services

Subject: Whittier Main Library Landscape and Irrigation Project

#### **CITY MANAGER RECOMMENDATION**

Consider allocating approximately \$80,000 for the Landscape and Irrigation costs for the Central Library.

#### **BACKGROUND**

#### **DISCUSSION**

The Central Library remodel project is underway. There is approximately 3,250 square feet of landscaping on the west side (Washington Ave.) of the Library, and additional landscaping adjacent to the Barefoot Boy art sculpture and pond on the east side of the Library. Both areas will need to be replanted following construction. Given the irrigation system is original in most areas except in the area surrounding the art sculpture, which was added in 2012, staff also recommends update of the irrigation system to support the landscaping.

The PRCS Department and Library Services discussed the details of the work required and concluded that the Parks Division was capable of completing the necessary work for the project prior to the reopening of the renovated Library. Landscape and irrigation improvements will include potted plants, irrigation equipment, water conservation drip system, new trees and plants.

#### **FISCAL IMPACT**

The cost of the project is currently estimated at approximately \$80,000. Staff will return at a future council meeting for the approval of bids and award of contract.

|                                                                                | Sewer Cash Flow           |                            |                           |             |             |             |             |             |             |  |
|--------------------------------------------------------------------------------|---------------------------|----------------------------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--|
|                                                                                |                           |                            |                           | ]           | Ехр СРІ     | 2.00%       |             |             |             |  |
| Anticipated Future Rate Increases                                              |                           |                            |                           | 5%          | 5%          | 5%          | 5%          | 5%          | 5%          |  |
| Fiscal Year                                                                    | Final<br><b>2019-2020</b> | Projected <b>2020-2021</b> | Proposed <b>2021-2022</b> | 2022-2023   | 2023-2024   | 2024-2025   | 2025-2026   | 2026-2027   | 2027-2028   |  |
| Operating Revenues                                                             |                           |                            |                           |             |             |             |             |             |             |  |
| Sewer Charges                                                                  | 4,520,899                 | 4,718,149                  | 4,935,167                 | 5,181,925   | 5,441,022   | 5,713,073   | 5,998,726   | 6,298,663   | 6,613,596   |  |
| Total operating revenues                                                       | 4,520,899                 | 4,718,149                  | 4,935,167                 | 5,181,925   | 5,441,022   | 5,713,073   | 5,998,726   | 6,298,663   | 6,613,596   |  |
| Operating expenses                                                             |                           |                            |                           |             |             |             |             |             |             |  |
| Operating Expenses                                                             | 2,257,733                 | 2,540,360                  | 2,910,387                 | 2,968,595   | 3,027,967   | 3,088,526   | 3,150,297   | 3,213,303   | 3,277,569   |  |
| Depreciation                                                                   | 265,309                   | 265,309                    | 265,309                   | -           | -           | -           | -           | -           | -           |  |
| Total operating expenses                                                       | 2,523,042                 | 2,805,669                  | 3,175,696                 | 2,968,595   | 3,027,967   | 3,088,526   | 3,150,297   | 3,213,303   | 3,277,569   |  |
| Net operating Income(loss)                                                     | 1,997,857                 | 1,912,480                  | 1,759,471                 | 3,510,938   | 3,582,711   | 3,655,919   | 3,730,592   | 3,806,758   | 3,884,447   |  |
| Non-Operating Revenue/(Expenses)                                               |                           |                            |                           |             |             |             |             |             |             |  |
| Transfers out                                                                  | (55,424)                  | (20,000)                   | (21,349)                  | (20,000)    | (20,000)    | (20,000)    | (20,000)    | (20,000)    | (20,000)    |  |
| Interest Income                                                                | 528,712                   | 39,414                     | 67,354                    | 77,331      | 67,354      | 58,201      | 51,625      | 47,792      | 45,127      |  |
| Total non operating revenue /expenses                                          | 473,288                   | 19,414                     | 46,005                    | 57,331      | 47,354      | 38,201      | 31,625      | 27,792      | 25,127      |  |
| Net income /Loss                                                               | 2,471,145                 | 1,931,894                  | 1,805,476                 | 2,270,661   | 2,460,409   | 2,662,747   | 2,880,055   | 3,113,152   | 3,361,154   |  |
| Working cash budget                                                            |                           |                            |                           |             |             |             |             |             |             |  |
| Fund balance from previous year                                                | 6,779,464                 | 8,771,964                  | 7,407,197                 | 5,819,759   | 4,322,868   | 3,250,908   | 2,275,751   | 1,466,184   | 779,026     |  |
| Net Income/(Loss)                                                              | 2,471,145                 | 1,931,894                  | 1,805,476                 | 2,270,661   | 2,460,409   | 2,662,747   | 2,880,055   | 3,113,152   | 3,361,154   |  |
| Capital expense CIP (-) (Includes C/O) Adjustment for Depreciation Expense (+) | (743,954)<br>265,309      | (3,561,970)<br>265,309     | (3,658,223)<br>265,309    | (3,767,552) | (3,532,369) | (3,637,904) | (3,689,622) | (3,800,310) | (3,800,310) |  |
| Available net working capital (Fund Balance)                                   | 8,771,964                 | 7,407,197                  | 5,819,759                 | 4,322,868   | 3,250,908   | 2,275,751   | 1,466,184   | 779,026     | 339,870     |  |

#### Water Cash Flow 2021-22 to 2027-28

|                                                                                                                                          |                                                    |                                                    |                                                    |                                       |                                       |                                       |                                       | CIP Escalation                        | 3.00%                                 |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
|                                                                                                                                          |                                                    |                                                    |                                                    |                                       |                                       |                                       | _                                     |                                       |                                       |
| Anticipated Future Revenue Increases from Rate                                                                                           |                                                    |                                                    |                                                    |                                       |                                       |                                       |                                       |                                       |                                       |
| Increases                                                                                                                                | <b>-</b>                                           | <b>D</b>                                           |                                                    | <u>5%</u>                             | <u>5%</u>                             | <u>5%</u>                             | <u>5%</u>                             | <u>3.75%</u>                          | <u>3.27%</u>                          |
| Fiscal Year                                                                                                                              | Final<br><b>2019-2020</b>                          | Projected <b>2020-2021</b>                         | Proposed <b>2021-2022</b>                          | 2022-2023                             | 2023-2024                             | 2024-2025                             | 2025-2026                             | 2026-2027                             | 2027-2028                             |
| Operating Revenues                                                                                                                       |                                                    |                                                    |                                                    |                                       |                                       |                                       |                                       |                                       |                                       |
| Operating Revenues (Excluding water sales)                                                                                               | 44,419                                             | 57,596                                             | 42,203                                             | 42,203                                | 42,203                                | 42,203                                | 42,203                                | 42,203                                | 42,203                                |
| Water Sales                                                                                                                              | 15,313,417                                         | 15,850,892                                         | 16,672,076                                         | 17,505,680                            | 18,380,964                            | 19,300,012                            | 20,265,013                            | 21,024,951                            | 21,712,466                            |
| Total operating revenues                                                                                                                 | 15,357,836                                         | 15,908,488                                         | 16,714,279                                         | 17,547,883                            | 18,423,167                            | 19,342,215                            | 20,307,216                            | 21,067,154                            | 21,754,669                            |
| Operating expenses                                                                                                                       |                                                    |                                                    |                                                    |                                       |                                       |                                       |                                       |                                       |                                       |
| Operating Expenses                                                                                                                       | 9,094,965                                          | 9,254,375                                          | 9,676,448                                          | 9.966.741                             | 10.265.743                            | 10.573.716                            | 10.890.927                            | 11,217,655                            | 11,554,185                            |
| Depreciation                                                                                                                             | 1,828,415                                          | 1,828,415                                          | 1,828,415                                          | -                                     | -                                     | -                                     | -                                     | -                                     | -                                     |
| Total operating expenses                                                                                                                 | 10,923,381                                         | 11,082,790                                         | 11,504,863                                         | 9,966,741                             | 10,265,743                            | 10,573,716                            | 10,890,927                            | 11,217,655                            | 11,554,185                            |
| Net operating Income(loss)                                                                                                               | 4,434,456                                          | 4,825,697                                          | 5,209,416                                          | 7,581,142                             | 8,157,423                             | 8,768,499                             | 9,416,288                             | 9,849,499                             | 10,200,485                            |
| Non-Operating Revenue/(Expenses)                                                                                                         |                                                    |                                                    |                                                    |                                       |                                       |                                       |                                       |                                       |                                       |
| Rental/Lease Income                                                                                                                      | 901,084                                            | 690,105                                            | 627,242                                            | 627,242                               | 638,731                               | 650,473                               | 662,474                               | 674,738                               | 687,272                               |
| Interest Income (420 & 450)                                                                                                              | 606,748                                            | 65,729                                             | 19,000                                             | 10,729                                | 10,836                                | 10,945                                | 11,054                                | 11,165                                | 11,276                                |
| Interest Income (470)                                                                                                                    | 137,131                                            | 5                                                  | -                                                  | 136,518                               | 144,531                               | 145,707                               | 133,764                               | 106,332                               | 74,480                                |
| Transfers                                                                                                                                | (207,474)                                          | (172,050)                                          | (483,050)                                          | (186,537)                             | (186,537)                             | (186,537)                             | (186,537)                             | (186,537)                             | (186,537)                             |
| Lease payment                                                                                                                            | (934,629)                                          | (962,878)                                          | (977,321)                                          | (977,321)                             | (991,981)                             | (1,006,861)                           | (1,021,964)                           | (1,037,293)                           | (1,052,853)                           |
| Debt Service - Interest                                                                                                                  | (835,919)                                          | (476,001)                                          | (455,675)                                          | (646,692)                             | (614,477)                             | (614,477)                             | (614,477)                             | (614,477)                             | (614,477)                             |
| Total non operating revenue /expenses                                                                                                    | (333,058)                                          | (855,090)                                          | (1,269,804)                                        | (1,036,061)                           | (998,897)                             | (1,000,750)                           | (1,015,686)                           | (1,046,072)                           | (1,080,839)                           |
| Net income /Loss                                                                                                                         | 4,101,397                                          | 3,970,608                                          | 3,939,612                                          | 6,545,081                             | 7,158,527                             | 7,767,749                             | 8,400,603                             | 8,803,426                             | 9,119,646                             |
| Working cash budget                                                                                                                      |                                                    |                                                    |                                                    |                                       |                                       |                                       |                                       |                                       |                                       |
| Fund balance from previous year                                                                                                          | 8,166,244                                          | 11,609,519                                         | 9,011,542                                          | 9,489,569                             | 11,212,650                            | 11,258,177                            | 11,408,926                            | 9,754,528                             | 9,917,454                             |
| Net Income/(Loss)                                                                                                                        | 4,101,397                                          | 3,970,608                                          | 3,939,612                                          | 6,545,081                             | 7,158,527                             | 7,767,749                             | 8,400,603                             | 8,803,426                             | 9,119,646                             |
| Capital expense CIP (-) Debt Service (2012 Principal) (-) Debt Service (2009/2020 Principal) (-) Adjustment for Depreciation Expense (+) | (1,841,538)<br>(405,000)<br>(240,000)<br>1,828,415 | (7,722,000)<br>(425,000)<br>(250,000)<br>1,828,415 | (4,640,000)<br>(440,000)<br>(210,000)<br>1,828,415 | (4,142,000)<br>(460,000)<br>(220,000) | (6,403,000)<br>(480,000)<br>(230,000) | (6,872,000)<br>(505,000)<br>(240,000) | (9,310,000)<br>(505,000)<br>(240,000) | (7,895,500)<br>(505,000)<br>(240,000) | (7,674,500)<br>(505,000)<br>(240,000) |
| Available net working capital (Fund Balance)                                                                                             | 11,609,519                                         | 9,011,542                                          | 9,489,569                                          | 11,212,650                            | 11,258,177                            | 11,408,926                            | 9,754,528                             | 9,917,454                             | 10,617,600                            |

#### SWD Cash Flow 2021-22 to 2027-28

| Interest Rate | 0 |
|---------------|---|
| CPI           | 0 |

|                                                                 |                           |                               |                           |                    | L                  | CFI                | U                                     |                    |                    |
|-----------------------------------------------------------------|---------------------------|-------------------------------|---------------------------|--------------------|--------------------|--------------------|---------------------------------------|--------------------|--------------------|
| Fiscal Year                                                     | Final<br><b>2019-2020</b> | Projected<br><b>2020-2021</b> | Proposed <b>2021-2022</b> | 2022-2023          | 2023-2024          | 2024-2025          | 2025-2026                             | 2026-2027          | 2027-2028          |
| Operating Revenues                                              |                           |                               |                           |                    |                    |                    |                                       |                    |                    |
| Operating Revenues                                              | 4,202,897                 | 5,151,787                     | 4,954,650                 | 5,053,743          | 5,154,818          | 5,257,914          | 5,363,072                             | 5,470,333          | 5,579,740          |
| Total operating revenues                                        | 4,202,897                 | 5,151,787                     | 4,954,650                 | 5,053,743          | 5,154,818          | 5,257,914          | 5,363,072                             | 5,470,333          | 5,579,740          |
| Operating expenses                                              |                           |                               |                           |                    |                    |                    |                                       |                    |                    |
| Operating Expenses Depreciation                                 | 3,147,016<br>1,273,950    | 3,675,780<br>1,273,950        | 3,952,662<br>1,273,950    | 4,031,715<br>-     | 4,112,349<br>-     | 4,194,596<br>-     | 4,278,488                             | 4,364,058          | 4,451,339          |
| Total operating expenses                                        | 4,420,966                 | 4,949,730                     | 5,226,612                 | 4,031,715          | 4,112,349          | 4,194,596          | 4,278,488                             | 4,364,058          | 4,451,339          |
| Net operating Income(loss)                                      | (218,069)                 | 202,057                       | (271,962)                 | 1,022,028          | 1,042,469          | 1,063,318          | 1,084,584                             | 1,106,275          | 1,128,401          |
| Non-Operating Revenue/(Expenses)                                |                           |                               |                           |                    |                    |                    |                                       |                    |                    |
| Interest Income                                                 | 37,615                    | 7,769                         | 5,010                     | 5,060              | 5,111              | 5,162              | 5,213                                 | 5,266              | 5,318              |
| Lease Payment                                                   | (160,278)                 | (160,278)                     | (160,278)                 | (160,278)          | (160,278)          | (160,278)          | (160,278)                             | (160,278)          | (160,278)          |
| Transfers Rental Income                                         | (302,000)                 | (507,000)                     | (317,000)                 | (302,000)          | (302,000)          | (302,000)          | (302,000)                             | (302,000)          | (302,000)          |
| Total non operating revenue /expenses                           | (424,663)                 | 6,940<br>(652,569)            | 6,940<br>(465,328)        | 6,940<br>(450,278) | 6,940<br>(450,227) | 6,940<br>(450,176) | 6,940<br>(450,125)                    | 6,940<br>(450,072) | 6,940<br>(450,020) |
| Net income /Loss                                                | (642,732)                 | (450,512)                     | (737,290)                 | 571,750            | 592,242            | 613,142            | 634,459                               | 656,203            | 678,381            |
|                                                                 |                           |                               |                           | ·                  | ·                  | ·                  | · · · · · · · · · · · · · · · · · · · | ·                  | ·                  |
| Working cash budget Fund balance from previous year             | 931,868                   | 1,508,602                     | 2,182,039                 | 2,593,699          | 3,165,449          | 1,557,691          | 2,020,833                             | 2,655,292          | 3,311,495          |
| Net Income/(Loss)                                               | (642,732)                 | (450,512)                     | (737,290)                 | 571,750            | 592,242            | 613,142            | 634,459                               | 656,203            | 678,381            |
| Capital expense CIP (-) Adjustment for Depreciation Expense (+) | (54,484)<br>1,273,950     | (150,000)<br>1,273,950        | (125,000)<br>1,273,950    | -<br>-             | (2,200,000)        | (150,000)          | <del>-</del><br>-                     | <del>-</del><br>-  | (200,000)          |
| Available net working capital (Fund Balance)                    | 1,508,602                 | 2,182,039                     | 2,593,699                 | 3,165,449          | 1,557,691          | 2,020,833          | 2,655,292                             | 3,311,495          | 3,789,876          |

# Pavement Management System (5-Year CIP) Fiscal Year 2021 to 2026

| Fiscal  |                                       |                |                  |          |           | TDA      | TCR Diesel | <b>35.</b> 4 | Measure     | Measure     |           | Funding     |                | Eng.        |
|---------|---------------------------------------|----------------|------------------|----------|-----------|----------|------------|--------------|-------------|-------------|-----------|-------------|----------------|-------------|
| Year    | STREET                                | FROM           | то               | FAST Act | Prop C    | SB-821   | Fuel Tax   | SB-1         | R           | M           | Gas Tax B |             | Treatment      | Estimate    |
| 2021-22 | Pavement Surface Treatment            |                |                  |          |           |          |            |              |             |             |           |             | Resurfacing    | \$0         |
| 2021-22 | Sidewalks and Wheelchair Access Ramps |                |                  |          |           | \$66,393 |            |              | \$100,000   |             |           |             | Improvements   | \$166,393   |
| 2021-22 | Leffingwell Rd. and Vicinity          |                |                  |          |           |          |            | \$1,500,000  | \$1,000,000 |             |           |             | Resurfacing    | \$2,500,000 |
| 2021-22 | Washington Avenue and Vicinity        |                |                  |          |           |          |            |              |             |             |           |             | Resurfacing    | \$0         |
| 2021-22 | La Serna Dr. Resurfacing              | Whittier Blvd  | Youngwood Drive  |          | \$555,000 |          |            |              |             |             |           |             | Resurfacing    | \$555,000   |
| 2021-22 | Janine Drive and Vicinity Resurfacing | Grovedale Dr   | Solejar Drive    |          |           |          |            |              | \$50,000    |             |           | \$50,000    | Resurfacing    | \$50,000    |
|         |                                       |                |                  |          |           |          |            |              |             |             |           |             |                |             |
|         |                                       |                | TOTAL            | \$0      | \$555,000 | \$66,393 | \$0        | \$1,500,000  | \$1,150,000 | \$0         | \$0       | \$3,271,393 |                | \$3,271,393 |
| 2022-23 | Pavement Surface Treatment            |                |                  |          |           |          |            |              |             |             |           |             | Resurfacing    | \$0         |
| 2022-23 | Sidewalks and Wheelchair Access Ramps |                |                  |          |           | \$66,393 |            |              | \$100,000   |             |           |             | Improvements   | \$166,393   |
| 2022-23 | Painter Avenue & Vicinity Resurfacing |                |                  |          |           |          |            |              |             |             |           |             | Resurfacing    | \$0         |
| 2022-23 | Scott Avenue & Vicinity Resurfacing   | Whittier Blvd. | Mulberry Drive   |          |           |          |            | \$1,500,000  | \$1,100,000 |             |           | \$2,600,000 | Resurfacing    | \$2,600,000 |
|         |                                       |                |                  |          |           |          |            |              |             |             |           |             |                |             |
|         |                                       |                | TOTAL            | \$0      | \$0       | \$66,393 | \$0        | \$1,500,000  | \$1,200,000 | \$0         | \$0       | \$2,766,393 |                | \$2,766,393 |
| 2023-24 | Pavement Surface Treatment            |                |                  |          |           |          |            |              |             |             |           | \$0         | Resurfacing    | \$0         |
| 2023-24 | Sidewalks and Wheelchair Access Ramps |                |                  |          |           | \$66,393 |            |              | \$100,000   |             |           | \$166,393   | Improvements   | \$166,393   |
| 2023-24 | Palm Avenue Pavement Reconstruction   |                |                  |          |           |          |            |              |             |             |           | \$0         | Reconstruction | \$0         |
| 2023-24 | Lambert Road Pavement Rehab           | Painter Ave    | East City Limit  |          |           |          | \$550,000  | \$1,500,000  | \$1,000,000 | \$1,100,000 |           | \$4,150,000 | Resurfacing    | \$4,150,000 |
|         |                                       |                |                  |          |           |          |            |              |             |             |           |             |                |             |
|         |                                       |                | TOTAL            | \$0      | \$0       | \$66,393 | \$550,000  | \$1,500,000  | \$1,100,000 | \$1,100,000 | \$0       | \$4,316,393 |                | \$4,316,393 |
| 2024-25 | Pavement Surface Treatment            |                |                  |          |           |          |            |              |             |             |           | \$0         | Resurfacing    | \$0         |
| 2024-25 | Sidewalks and Wheelchair Access Ramps |                |                  |          |           | \$66,393 |            |              | \$100,000   |             |           | \$166,393   | Improvements   | \$166,393   |
| 2024-25 | Painter Avenue and Vicinity           | Painter Ave    | South City Limit |          |           |          |            | \$1,500,000  |             | \$1,100,000 |           | \$2,600,000 | Resurfacing    | \$2,600,000 |
|         |                                       |                |                  |          |           |          |            |              |             |             |           |             | _              |             |
|         |                                       |                | TOTAL            | \$0      | \$0       | \$66,393 | \$0        | \$1,500,000  | \$100,000   | \$1,100,000 | \$0       | \$2,766,393 |                | \$2,766,393 |
| 2025-26 | Pavement Surface Treatment            |                |                  |          |           |          |            |              | \$300,000   |             |           | \$300,000   | Resurfacing    | \$300,000   |
| 2025-26 | Sidewalks and Wheelchair Access Ramps |                |                  |          |           | \$66,393 |            |              | \$100,000   |             |           | \$166,393   | Improvements   | \$166,393   |
|         | ·                                     |                |                  |          |           |          |            |              |             |             |           |             |                |             |
|         |                                       |                | TOTAL            | \$0      | \$0       | \$66,393 | \$0        | \$0          | \$400,000   | \$0         | \$0       | \$466,393   |                | \$466,393   |

## OUT-OF-STATE CONVENTION AND CONFERENCE SCHEDULE Fiscal Year 2021-22

| Dept. | <b>Employee Attending</b>                                                                   | <u>Date</u> | e <u>Conference/Location</u>                                                                         |          |
|-------|---------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------|----------|
| CC    | City Council                                                                                | Jun-22      | NALEO Annual Conference; Chicago,<br>Illinois                                                        | \$ 6,000 |
| CC    | City Council                                                                                | May-22      | ICSC Conference; Las Vegas, Nevada                                                                   | 4,200    |
| СМ    | City Manager                                                                                | May-22      | ICSC Conference; Las Vegas, Nevada                                                                   | 2,800    |
| CCD   | Information Technology/Records<br>Manager                                                   | Oct-21      | Hyland Annual User Conference;<br>Westlake, Ohio                                                     | 4,500    |
| CD    | Director of Community Development                                                           | May-22      | ICSC Conference; Las Vegas, Nevada                                                                   | 1,300    |
| LIB   | Director of Library Services                                                                | Jun-22      | American Library Association; Washington, DC                                                         | 1,800    |
| PRCSD | Director of PRCSD                                                                           | Sep-21      | National Recreation and Park Association Conference; Nashville, Tennessee                            | 2,200    |
| PRCSD | Director of PRCSD                                                                           | May-22      | American Public Transportation<br>Association (APTA) Bus & Paratransit<br>Conference; Columbus, Ohio | 1,100    |
| ASD   | Director of Administrative Services<br>and Assistant Director of<br>Administrative Services | Jun-22      | Government Finance Officers Association (GFOA); Austin, Texas                                        | 2,500    |
| PW    | Director of Public Works                                                                    | Aug-21      | American Public Works Association<br>Conference and Expo; St Louis, Missouri                         | 1,800    |
| PW    | Director of Public Works                                                                    | Apr-22      | California Water Environment Association (CWEA) Annual Conference;                                   | 2,111    |
| PW    | Director of Public Works                                                                    | TBD         | National Association of Clean Water<br>Agencies (NACW) Annual Conference;<br>date and location TBD   | 2,570    |
| PW    | Director of Public Works                                                                    | TBD         | Annual Solid Waste of North America (SWANA) "SWANApalooza" National Conference; TBD                  | 2,500    |

### CITY COUNCIL EVENTS LIST FY 21/22 BUDGET

DRAFT 3 NON-SPONSORED EVENTS (DONATIONS AND ADS) 2 SPONSORED EVENTS NON-SPONSORED EVENTS

| <u>EVENT</u>                                                                                          | (TABLES OR AD) SUNDRY ACCOUNT | NON-SPONSORED EVENTS (INDIVIDUAL TICKET BOUGHT) SUNDRY ACCOUNT | (DONATIONS AND ADS) COMMUNITY INVOLVEMENT ACCOUNT |
|-------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|---------------------------------------------------|
| Boy Scouts - Good Scout Dinner (November) Table of 10 and ad                                          | 1,750                         |                                                                |                                                   |
| Boys and Girls Club Gala Auction (September) Ticket \$195 Journal Ad 1/2 page                         | 300                           | 975                                                            |                                                   |
| Chamber Hathaway Golf Tournament (September<br>Golfer<br>Tee Sponsor<br>Dinner only \$40/ticket       | 100                           | 200                                                            | 250                                               |
| Chamber of Commerce Installation (April) Ticket \$50                                                  |                               | 250                                                            |                                                   |
| Chamber Silver Shield Awards Banquet (March) Badge sponsor - 2 tables and ad                          | 2,500                         |                                                                |                                                   |
| First Day Community Angel Award Dinner (April) Table of 8 (\$50 each)                                 | 400                           |                                                                |                                                   |
| Rotary Club All-Star Baseball/Softball Classic (Ju<br>Full page ad                                    | ine)<br>600                   |                                                                |                                                   |
| SKILLS Casino Night Gala (May)<br>Ticket \$50                                                         |                               | 250                                                            |                                                   |
| Soroptimist Annual Fundraiser (Feb) Ticket \$80                                                       |                               | 400                                                            |                                                   |
| Wake-Up Whittier (@ Community Center) Host                                                            | 3,000                         |                                                                |                                                   |
| WPOA Golf Tournament (July) Golfer Tee Sponsor Dinner only \$50/ticket                                | 125                           | 250                                                            | 200                                               |
| Whittier Reads/WPLF (April) Ticket \$60                                                               |                               | 300                                                            |                                                   |
|                                                                                                       | Total: \$8,775                |                                                                |                                                   |
| American Red Cross Hometown Heroes (Septem<br>Ticket \$50<br>Full page Ad                             | ber)                          | 250                                                            | 500                                               |
| Assistance League Christmas Carousel Ticket \$40                                                      |                               | 200                                                            |                                                   |
| Boys and Girls Club<br>Youth of the Year Awards Dinner (Jan)<br>Ticket \$25                           |                               | 125                                                            |                                                   |
| Bridge of Faith Fashion Show Fundraiser (March<br>Ticket \$40<br>Bronze Sponsor-1/4 page ad-3 tickets |                               | 200                                                            | 500                                               |
| Calhi School Football Ad (August) Full page ad                                                        |                               |                                                                | 360                                               |
| CAPC Celebrity Waiter Dinner and Dance (Oct) Ticket \$125 Sponsorhip                                  |                               | 625                                                            | 250                                               |
| Chamber State of the City (May)<br>Tickets \$20                                                       |                               | 100                                                            |                                                   |
| Dancing with the Whittier Stars (May)                                                                 |                               |                                                                |                                                   |

### CITY COUNCIL EVENTS LIST FY 21/22 BUDGET

2

DRAFT

SPONSORED EVENTS (TABLES OR AD) SUNDRY ACCOUNT **EVENT** 

NON-SPONSORED EVENTS (INDIVIDUAL TICKET BOUGHT) SUNDRY ACCOUNT

3
NON-SPONSORED EVENTS
(DONATIONS AND ADS)
COMMUNITY INVOLVEMENT ACCOUNT

| 5 tickets - comp'd                                                                            |       |            |
|-----------------------------------------------------------------------------------------------|-------|------------|
|                                                                                               |       |            |
| Friendly Hills Property Owners Association Ad-quarterly \$300                                 |       | 300        |
| Friends of La Serna Spring Fundraiser (April) Ticket \$60 Program Sponsor                     | 300   | 100        |
| Friends of Pio Pico Holiday Party (Dec) Ticket \$40                                           | 200   |            |
| From Maddi's Closet Annual Fundraiser (November) Ticket - \$150                               | 750   |            |
| HOT Academic Scholarship Fundraiser (Feb) Ticket \$60                                         | 300   |            |
| HOT Dia De Los Muertos (November) Ticket \$75                                                 | 375   |            |
| HOT Mexican Independence Day Ad Ticket \$25                                                   | 125   | 125        |
| HOT PIA Dinner (April) Ticket \$100 Business Card Ad                                          | 500   | 250        |
| La Serna High School Football Ad (August) Full-page ad                                        |       | 300        |
| LC Foundation Patriot's Award Breakfast & Charity Banquet (September) Ticket \$25 1/4 page ad | 125   | 250        |
| Library's Booktoberfest (Oct) Ticket \$45                                                     | 225   |            |
| Los Angeles Centers for Alcohol & Drug Abuse-LACADA (November) Ticket \$75 1/4 page ad        | 375   | 100        |
| Lowell Joint Education Foundation Golf Classic (March) Tee Sponsor                            |       | 150        |
| Lowell Joint Education Foundation Family Turkey Trot 5K (Nov)  Mile Marker  Registration-\$30 |       | 100<br>150 |
| National Charity League Wish Upon A Star (November) Full Page Ad                              |       | 200        |
| Pony Baseball World Series<br>Ad                                                              |       | 150        |
| PIH Gala (April) Ticket \$400                                                                 | 2,000 |            |
| PIH Golf Tournament (September) Tee Sponsor Dinner \$75                                       | 375   | 250        |
| Public Safety Event - Hahn (November) Ticket \$30                                             | 150   |            |
| Relay for Life (May)  Banner Sponsorship Merged with cities of La Mirada and Santa Fe Springs |       | 150        |
| Rio Hondo College A Taste of Rio (April) Ticket \$75                                          | 375   |            |

#### CITY COUNCIL EVENTS LIST FY 21/22 BUDGET

2

DRAFT 3

SPONSORED EVENTS
(TABLES OR AD)

EVENT SUNDRY ACCOUNT

NON-SPONSORED EVENTS (INDIVIDUAL TICKET BOUGHT) SUNDRY ACCOUNT NON-SPONSORED EVENTS (DONATIONS AND ADS)
COMMUNITY INVOLVEMENT
ACCOUNT

| Dis Handa Callege Foundations & Tests of Dis (May)                                                  |     |     |
|-----------------------------------------------------------------------------------------------------|-----|-----|
| Rio Hondo College Foundation's A Taste of Rio (May) Ticket \$75                                     | 375 |     |
| Shelter's Right Hand 5K Walk (April) Sponsor                                                        |     | 250 |
| Soroptimist Award Luncheon (April) Ticket \$25                                                      | 125 |     |
| Soroptimist Installation Dinner (June) Ticket \$35                                                  | 175 |     |
| SPIRITT Family Services Annual Fundraiser (Nov) Ad Sponsor Ticket \$125                             | 625 | 500 |
| SPIRITT Family Services Spirit of Spring Lunch (April) Ticket \$35                                  | 175 |     |
| SKILLS Red Ribbon Week (Oct) Banner Sponsor                                                         |     | 100 |
| The Whole Child Gala (Spring) Ticket \$150 Ad                                                       | 750 | 150 |
| Tri Cities ROP Evening of Excellence Awards (May) Half-page ad                                      |     | 250 |
| Uptown Association Installation Dinner (May) Ticket \$25                                            | 125 |     |
| Whittier Area Audubon Society Annual Conservation Dinner (April) Ticket \$35                        | 175 |     |
| Whittier College Purple & Gold Golf Classic (May) Tee Sponsor                                       |     | 100 |
| Whittier Community Foundation Boots, Beer, BBQ Ticket \$35                                          | 175 |     |
| Whittier Conservancy Annual Preservation Party (Sept) Ticket \$40                                   | 200 |     |
| Whittier High School Alumni Association Hall of Fame Dinner (April) Ticket \$75 Name in Program/Web | 375 | 250 |
| Whittier High School Football Ad (August) Full-Page Ad                                              |     | 250 |
| Whittier High School Theatre Co. Fall Production Full-page ad                                       |     | 125 |
| Whittier High School Theatre Co. Spring Production Full-page ad                                     |     | 125 |
| Whittier Host Lions Club Sight for Kids (March) Ticket \$50                                         | 250 |     |
| Whittier Museum Annual Tea/Fashion Show (April) Ticket \$50                                         | 250 |     |
| Whittier Museum Night at the Museum (Nov) Ticket \$50                                               | 250 |     |
|                                                                                                     |     |     |
| Whittier Regional Symphony (formerly Rio Hondo Symphony) Ad for concert season 1/2 page             |     | 225 |

#### City of Whittier Total Budgeted Positions For Fiscal Years 2017-18 Through 2021-22

| Canaval Fund                          |                                                        | 2017-18      | 2018-19      | 2019-20      | 2020-21      | 2021-22      |
|---------------------------------------|--------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|
| <u>General Fund</u><br>100-12-121-000 | City Managor                                           | 4.56         | 4.56         | 5.56         | 5.56         | 5.56         |
| 100-12-121-000                        | City Manager<br>Public Information                     | 1.05         | 1.05         | 1.05         | 1.05         | 1.05         |
| 100-12-122-000                        | City Clerk                                             | 7.54         | 7.54         | 7.54         | 7.54         | 7.54         |
| 100-13-131-000                        | Building and Safety                                    | 8.04         | 8.04         | 8.04         | 8.04         | 8.04         |
| 100-18-161-000                        | Planning                                               | 8.30         | 8.30         | 8.30         | 8.30         | 8.30         |
| 100-18-181-000                        | Community Development - Admin.                         | 3.95         | 3.95         | 3.95         | 3.95         | 3.95         |
| 100-18-181-507                        | Economic Development                                   | 1.00         | 1.00         | 0.00         | 0.00         | 0.00         |
| 100-21-211-000                        | Library                                                | 42.16        | 42.16        | 42.16        | 42.16        | 42.16        |
| 100-22-221-000                        | Parks                                                  | 43.77        | 43.77        | 43.77        | 43.77        | 37.77        |
| 100-23-231-000                        | Community Services                                     | 52.03        | 52.03        | 52.03        | 51.03        | 51.03        |
| 100-23-231-601                        | July 4th Flag Raising Ceremony                         | 0.60         | 0.60         | 0.60         | 0.60         | 0.60         |
| 100-25-171-000                        | Human Resources                                        | 3.24         | 3.24         | 3.24         | 3.24         | 3.24         |
| 100-25-172-000                        | Emergency Management                                   | 0.32         | 0.32         | 0.32         | 0.32         | 0.32         |
| 100-25-251-000                        | Administrative Services                                | 13.48        | 13.48        | 13.48        | 13.48        | 13.48        |
| 100-25-252-000                        | Cashiers                                               | 3.25         | 3.25         | 3.25         | 3.25         | 3.25         |
| 100-25-252-302                        | Business License                                       | 3.22         | 3.22         | 2.22         | 2.22         | 2.22         |
| 100-30-142-000                        | Civic Center Maintenance                               | 3.00         | 3.00         | 3.00         | 4.00         | 4.00         |
| 100-30-321-802                        | Street Cleaning                                        | 2.00         | 2.00         | 2.00         | 2.00         | 2.00         |
| 100-30-321-803                        | Street Maintenance                                     | 18.60        | 18.60        | 18.60        | 18.60        | 18.60        |
| 100-30-321-804                        | Traffic Signals                                        | 3.00         | 3.00         | 3.00         | 3.00         | 3.00         |
| 100-30-321-810                        | Graffiti Removal                                       | 3.00         | 3.00         | 3.00         | 0.00         | 0.00         |
| 100-30-332-000                        | Engineering                                            | 7.60         | 7.60         | 7.60         | 7.60         | 7.60         |
| 100-40-411-000                        | Police                                                 | 130.43       | 130.43       | 130.43       | 130.43       | 130.43       |
| 100-40-423-705                        | Police - Santa Fe Springs                              | 39.00        | 39.00        | 39.00        | 39.00        | 39.00        |
| 100-40-431-000                        | Code Enforcement                                       | 4.00         | 4.00         | 5.00         | 7.10         | 7.10         |
| 100-40-441-000                        | Police - Whittwood                                     | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         |
| 100-40-461-714                        | SROs in School                                         | 3.00         | 3.00         | 3.00         | 3.00         | 3.00         |
|                                       | <b>Total General Fund Positions</b>                    | 411.14       | 411.14       | 411.14       | 410.24       | 404.24       |
| <u>Special Revent</u>                 |                                                        |              |              |              |              |              |
| 210-40-451-000                        | Traffic Offender/COPS                                  | 3.32         | 3.32         | 3.32         | 3.32         | 3.32         |
| 230-23-243-000                        | Air Quality Improvement                                | 0.20         | 0.20         | 0.20         | 0.20         | 0.20         |
| 250-40-471-000                        | Asset Seizure/Forfeiture                               | 1.00         | 1.00         | 1.00         | 1.00         | 1.00         |
| 267-18-182-505                        | CDBG - Code Enforcement                                | 2.00         | 2.00         | 2.00         | 2.00         | 2.00         |
| 270-23-241-607                        | Transit Administration                                 | 3.30         | 3.30         | 3.30         | 3.30         | 3.30         |
| 270-23-241-608                        | Prop A - Dial-A-Ride                                   | 0.08         | 0.08         | 0.08         | 0.08         | 0.08         |
| 270-23-241-609                        | Prop A - Fixed Route                                   | 0.42         | 0.42         | 0.42         | 0.42         | 0.42         |
| 270-23-241-627                        | Prop A - Recreation Transit                            | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| 280-23-241-613                        | Prop C - Access                                        | 0.62         | 0.62         | 0.62         | 0.62         | 0.62         |
| 280-23-241-627                        | Prop C - Recreation Transit                            | 0.16         | 0.16         | 0.16         | 0.16         | 0.16         |
| 291-30-333-000                        | Parking District No. 1                                 | 2.01         | 2.01         | 2.01         | 2.01         | 2.01         |
|                                       | otal Special Revenue Fund Positions                    | 13.11        | 13.11        | 13.11        | 13.11        | 13.11        |
| Internal Service                      |                                                        | 7 20         | 7 20         | 7 20         | 7 20         | 7 20         |
| 715-15-151-000                        | Information Tech                                       | 7.20         | 7.20         | 7.20         | 7.20         | 7.20         |
| 720-25-261-000<br>730-25-262-000      | Worker's Compensation                                  | 0.45<br>0.40 | 0.45<br>0.40 | 0.45<br>0.40 | 0.45<br>0.40 | 0.45<br>0.40 |
|                                       | General Liability                                      | 11.60        |              |              |              |              |
| 740-30-361-000                        | Mobile Equipment otal Internal Service Funds Positions |              | 11.60        | 11.60        | 11.60        | 11.60        |
| Whittier Utility                      |                                                        | 19.65        | 19.65        | 19.65        | 19.65        | 19.65        |
| 410-30-342-000                        | Sewer                                                  | 6.94         | 6.94         | 7.94         | 7.94         | 7.94         |
| 420-30-341-841                        | Water                                                  | 26.70        | 26.70        | 30.70        | 30.70        | 30.70        |
| 430-30-352-851                        | Solid Waste Collection                                 | 6.00         | 6.00         | 0.00         | 0.00         | 0.00         |
| 430-30-352-853                        | Solid Waste Street Cleaning                            | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| 440-30-353-000                        | Solid Waste Disposal                                   | 8.00         | 8.00         | 8.00         | 9.00         | 9.00         |
|                                       | al Whittier Utility Authority Positions                | 47.64        | 47.64        | 46.64        | 47.64        | 47.64        |
|                                       | TOTAL POSITIONS                                        | 491.54       | 491.54       | 490.54       | 490.64       | 484.64       |

### City of Whittier Budgeted Full Time Positions For Fiscal Years 2017-18 Through 2021-22

|                     |                                         | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|---------------------|-----------------------------------------|---------|---------|---------|---------|---------|
| <u>General Fund</u> |                                         |         |         |         |         |         |
| 100-12-121-000      | City Manager                            | 4.00    | 4.00    | 5.00    | 5.00    | 5.00    |
| 100-15-151-000      | City Clerk                              | 6.00    | 6.00    | 6.00    | 6.00    | 6.00    |
| 100-18-141-000      | Building and Safety                     | 8.00    | 8.00    | 8.00    | 8.00    | 8.00    |
| 100-18-161-000      | Planning                                | 8.00    | 8.00    | 8.00    | 8.00    | 8.00    |
| 100-18-181-000      | Community Development - Admin.          | 3.00    | 3.00    | 3.00    | 3.00    | 3.00    |
| 100-18-181-507      | Economic Development                    | 1.00    | 1.00    | 0.00    | 0.00    | 0.00    |
| 100-21-211-000      | Library                                 | 22.00   | 22.00   | 22.00   | 22.00   | 22.00   |
| 100-22-221-000      | Parks                                   | 32.00   | 32.00   | 32.00   | 32.00   | 26.00   |
| 100-23-231-000      | Community Services                      | 17.00   | 17.00   | 17.00   | 16.00   | 16.00   |
| 100-25-171-000      | Human Resources                         | 2.00    | 2.00    | 2.00    | 2.00    | 2.00    |
| 100-25-251-000      | Administrative Services                 | 12.00   | 12.00   | 12.00   | 12.00   | 12.00   |
| 100-25-252-000      | Cashiers                                | 3.00    | 3.00    | 3.00    | 3.00    | 3.00    |
| 100-25-252-302      | Business License                        | 2.00    | 2.00    | 1.00    | 1.00    | 1.00    |
| 100-30-142-000      | Civic Center Maintenance                | 3.00    | 3.00    | 3.00    | 4.00    | 4.00    |
| 100-30-321-802      | Street Cleaning                         | 2.00    | 2.00    | 2.00    | 2.00    | 2.00    |
| 100-30-321-803      | Street Maintenance                      | 16.00   | 16.00   | 16.00   | 16.00   | 16.00   |
| 100-30-321-804      | Traffic Signals                         | 3.00    | 3.00    | 3.00    | 3.00    | 3.00    |
| 100-30-321-810      | Graffiti Removal                        | 3.00    | 3.00    | 3.00    | 0.00    | 0.00    |
| 100-30-332-000      | Engineering                             | 6.00    | 6.00    | 6.00    | 6.00    | 6.00    |
| 100-40-411-000      | Police                                  | 122.00  | 122.00  | 122.00  | 122.00  | 122.00  |
| 100-40-423-705      | Police - Santa Fe Springs               | 39.00   | 39.00   | 39.00   | 39.00   | 39.00   |
| 100-40-431-000      | Code Enforcement                        | 4.00    | 5.00    | 5.00    | 5.00    | 5.00    |
| 100-40-441-000      | Police - Whittwood                      | 1.00    | 1.00    | 1.00    | 1.00    | 1.00    |
| 100-40-461-714      | SROs in School                          | 3.00    | 3.00    | 3.00    | 3.00    | 3.00    |
|                     | Total General Fund Positions            | 322.00  | 323.00  | 322.00  | 319.00  | 313.00  |
| Special Revenu      | <u>ie Funds</u>                         |         |         |         |         |         |
| 210-40-451-000      | Traffic Offender/COPS                   | 2.00    | 2.00    | 2.00    | 2.00    | 2.00    |
| 250-40-471-000      | Asset Seizure/Forfeiture                | 1.00    | 1.00    | 1.00    | 1.00    | 1.00    |
| 267-18-182-505      | CDBG - Code Enforcement                 | 2.00    | 2.00    | 2.00    | 2.00    | 2.00    |
| 270-23-241-607      | Transit Administration                  | 3.00    | 3.00    | 3.00    | 3.00    | 3.00    |
| To                  | otal Special Revenue Fund Positions     | 8.00    | 8.00    | 8.00    | 8.00    | 8.00    |
| Internal Servic     | <u>re Fund</u>                          |         |         |         |         |         |
| 715-15-151-000      | Information Tech                        | 6.00    | 6.00    | 6.00    | 6.00    | 6.00    |
| 740-30-361-000      | Mobile Equipment                        | 11.00   | 11.00   | 11.00   | 11.00   | 11.00   |
| To                  | otal Internal Service Funds Positions   | 17.00   | 17.00   | 17.00   | 17.00   | 17.00   |
| Whittier Utility    | Authority                               |         |         |         |         |         |
| 410-30-342-000      | Sewer                                   | 6.00    | 7.00    | 7.00    | 7.00    | 7.00    |
| 420-30-341-841      | Water                                   | 24.00   | 28.00   | 28.00   | 28.00   | 28.00   |
| 430-30-352-851      | Solid Waste Collection                  | 6.00    | 0.00    | 0.00    | 0.00    | 0.00    |
| 430-30-352-853      | Solid Waste Street Cleaning             | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    |
| 440-30-353-000      | Solid Waste Disposal                    | 7.00    | 7.00    | 7.00    | 8.00    | 8.00    |
| Tota                | al Whittier Utility Authority Positions | 43.00   | 42.00   | 42.00   | 43.00   | 43.00   |
|                     | TOTAL FULL TIME POSITIONS               | 390.00  | 390.00  | 389.00  | 387.00  | 381.00  |

# City of Whittier Budgeted Part-Time Positions (Full Time Equivalent) For Fiscal Years 2017-18 Through 2021-22

|                         |                                         | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|-------------------------|-----------------------------------------|---------|---------|---------|---------|---------|
| General Fund            |                                         |         |         |         |         |         |
| 100-12-121-000          | City Manager                            | 0.56    | 0.56    | 0.56    | 0.56    | 0.56    |
| 100-12-122-000          | Public Information                      | 1.05    | 1.05    | 1.05    | 1.05    | 1.05    |
| 100-15-151-000          | City Clerk                              | 1.54    | 1.54    | 1.54    | 1.54    | 1.54    |
| 100-18-141-000          | Building and Safety                     | 0.04    | 0.04    | 0.04    | 0.04    | 0.04    |
| 100-18-161-000          | Planning                                | 0.30    | 0.30    | 0.30    | 0.30    | 0.30    |
| 100-18-181-000          | Community Development - Admin.          | 0.95    | 0.95    | 0.95    | 0.95    | 0.95    |
| 100-21-211-000          | Library                                 | 20.16   | 20.16   | 20.16   | 20.16   | 20.16   |
| 100-22-221-000          | Parks                                   | 11.77   | 11.77   | 11.77   | 11.77   | 11.77   |
| 100-23-231-000          | Community Services                      | 35.03   | 35.03   | 35.03   | 35.03   | 35.03   |
| 100-23-231-601          | July 4th Flag Raising Ceremony          | 0.60    | 0.60    | 0.60    | 0.60    | 0.60    |
| 100-25-171-000          | Human Resources                         | 1.24    | 1.24    | 1.24    | 1.24    | 1.24    |
| 100-25-172-000          | Emergency Management                    | 0.32    | 0.32    | 0.32    | 0.32    | 0.32    |
| 100-25-251-000          | Administrative Services                 | 1.48    | 1.48    | 1.48    | 1.48    | 1.48    |
| 100-25-252-000          | Cashiers                                | 0.25    | 0.25    | 0.25    | 0.25    | 0.25    |
| 100-25-252-302          | Business License                        | 1.22    | 1.22    | 1.22    | 1.22    | 1.22    |
| 100-30-321-803          | Street Maintenance                      | 2.60    | 2.60    | 2.60    | 2.60    | 2.60    |
| 100-30-332-000          | Engineering                             | 1.60    | 1.60    | 1.60    | 1.60    | 1.60    |
| 100-40-411-000          | Police                                  | 8.43    | 8.43    | 8.43    | 8.43    | 8.43    |
| 100-40-431-000          | Code Enforcement                        | 0.00    | 0.00    | 0.00    | 2.10    | 2.10    |
|                         | Total General Fund Positions            | 89.14   | 89.14   | 89.14   | 91.24   | 91.24   |
| Special Revenu          |                                         |         |         |         |         |         |
| 210-40-451-000          | Traffic Offender/COPS                   | 1.32    | 1.32    | 1.32    | 1.32    | 1.32    |
| 230-23-243-000          | Air Quality Improvement                 | 0.20    | 0.20    | 0.20    | 0.20    | 0.20    |
| 270-23-241-607          | Transit Administration                  | 0.30    | 0.30    | 0.30    | 0.30    | 0.30    |
| 270-23-241-608          | Prop A - Dial-A-Ride                    | 0.08    | 0.08    | 0.08    | 0.08    | 0.08    |
| 270-23-241-609          | Prop A - Fixed Route                    | 0.42    | 0.42    | 0.42    | 0.42    | 0.42    |
| 280-23-241-613          | Prop C - Access                         | 0.62    | 0.62    | 0.62    | 0.62    | 0.62    |
| 280-23-241-627          | Prop C - Recreation Transit             | 0.16    | 0.16    | 0.16    | 0.16    | 0.16    |
| 291-30-333-000          | Parking District No. 1                  | 2.01    | 2.01    | 2.01    | 2.01    | 2.01    |
|                         | otal Special Revenue Fund Positions     | 5.11    | 5.11    | 5.11    | 5.11    | 5.11    |
| <u>Internal Servic</u>  |                                         |         |         |         |         |         |
| 715-15-151-000          | Information Tech                        | 1.20    | 1.20    | 1.20    | 1.20    | 1.20    |
| 720-25-261-000          | Worker's Compensation                   | 0.45    | 0.45    | 0.45    | 0.45    | 0.45    |
| 730-25-262-000          | General Liability                       | 0.40    | 0.40    | 0.40    | 0.40    | 0.40    |
| 740-30-361-000          | Mobile Equipment                        | 0.60    | 0.60    | 0.60    | 0.60    | 0.60    |
|                         | otal Internal Service Funds Positions   | 2.65    | 2.65    | 2.65    | 2.65    | 2.65    |
| <u>Whittier Utility</u> | <u>Authority</u>                        |         |         |         |         |         |
| 410-30-342-000          | Sewer                                   | 0.94    | 0.94    | 0.94    | 0.94    | 0.94    |
| 420-30-341-841          | Water                                   | 2.70    | 2.70    | 2.70    | 2.70    | 2.70    |
| 430-30-352-851          | Solid Waste Collection                  | 0.00    | 0.00    | 0.00    | 0.00    | 0.00    |
| 440-30-353-000          | Solid Waste Disposal                    | 1.00    | 1.00    | 1.00    | 1.00    | 1.00    |
| Tot                     | al Whittier Utility Authority Positions | 4.64    | 4.64    | 4.64    | 4.64    | 4.64    |
|                         | TOTAL PART-TIME POSITIONS               | 101.54  | 101.54  | 101.54  | 103.64  | 103.64  |

#### **MEMORANDUM**



**DATE**: May 4, 2021

**TO**: Brian Saeki, City Manager

**FROM**: Paymaneh Maghsoudi, Library Director

**SUBJECT**: 2021/22 Proposed Holiday Closing Schedule

Fourth of July Sunday, July 4, 2021

Monday, July 5, 2021

Labor Day Saturday, September 4, 2021

Sunday, September 5, 2021 Monday, September 6, 2021

Veterans' Day Thursday, November 11, 2021

Thanksgiving Wednesday, November 24, 2021 (close at 5:00 p.m.)

Thursday, November 25, 2021 Friday, November 26, 2021 Saturday, November 27, 2021 Sunday, November 28, 2021

Christmas Monday, December 20, 2021 (close at 5 p.m.)

Tuesday, December 21, 2021 (close at 5 p.m.) Wednesday, December 22, 2021 (close at 5 p.m.) Thursday, December 23, 2021 (open 9:30 – 12:00)

Friday, December 24, 2021 through

Friday, December 31, 2021

New Years Saturday, January 1, 2022

Sunday, January 2, 2022 Monday, January 3, 2022

M L King Day Monday, January 17, 2022

Presidents' Day Monday, February 21, 2022

Easter Saturday, April 16, 2022

Sunday, April 17, 2022

Memorial Day Saturday, May 28, 2022

Sunday, May 29, 2022 Monday, May 30, 2022

This year the Library would like permission to schedule one staff training day - February 11, 2022. Libraries use this technique to provide training and updates to the entire staff in an effective way. A closed facility eliminates the costly process of repeat training sessions and assures consistency in training.